× 422	LOAN	NUMBER:	1383

ASSIGNMENT OF MORTGAGE

;	STATE OF ALABAMA)			
ı	COUNTY OF SHELBY			
	For valuable consideration in hand paid to the undersigned Liberty			
	Mortgage Corporation, the receipt whereof is hereby acknowledged, the under-			
signed does hereby grant, bargain, sell, convey and assign unto				
City Federal Savings & Loan Association				
	that certain mortgage executed by Charles R. Mobley, an unmarried man			
	bearing date of the 25 thay of March,			
	1988, and recorded in 177 Page 436, of the mortgage			
	records in the Office of the Judge of Probate of Shelby County,			
	Alabama, together with the debt thereby secured and the property therein			
_	described.			
באכ	IN WITNESS WHEREOF, the undersigned has caused this instrument to be			
ž				
	executed on the 35th day of March, 1988. LIBERTY MORTGAGE CORPORATION By: Mother w. March 118 President STATE OF ALABAMA STATE OF ALABAMA Mitchell W. Alverson, Its President			
	COUNTY OF JEFFERSON)			
	I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and seal this the 25 day of March, 1988			
ł	Given under my hand and seal this the 13 day of 2 day of 2 day			
	My Commission Expires: 6/24/88 Stances (1. Notary Public			
	This instrument was prepared by: Fran Slovensky , employee of Liberty Mortgage Corporation, 500 Century Park South, Suite 100 Birming, Alabama 35226.			