PARTIAL RELEASE

STATE OF ALABAMA)	
COUNTY) WNOW ALL MEN BY THESE PRESENTS, T	hat for and in consideration of the payment of
** Eight Thousand and no/100 ****	Dollars (\$ 8,000.00)
and other valuable considerations to the undersigned, the Sou	does hereby release and
discharge from the lien and operation of th_at certain m	ortgageexecuted to it by Scotch
Building & Development Co., Inc.	
under dateof July 14, 1987	and recorded in the
Probate Office of Shelby County, Alaban	na , in Book 145, page 15
the following described lot or part Lots 4,5,6, and 7/11 of Broken Bow South page 82, formerly Lincoln Park Subdivision 3, page 145. Recorded in Probate Office.	th, recorded in map book 11, sion, recorded in map book
It is understood, however, that the execution of	of this release shall in no wise operate to release or
mair the lien of security of said mortgage upon the propert	y remaining subject thereto.
IN WITNESS, The said SOUTHTRUST BANK (T BACUELT its ASST. VICE PRESIDENT
has hereunto set its signature by CLIFFORD v	BAGWELL , its ASST. VICE PRESIDENT executed this 17th day of MARCH
who is duly authorized and has caused this instrument to be	SOUTHTRUST BANK OF ALABAMA, N.A.
19_88	
ESTIM 28 Pil 2: 10	BY: Spendent
EU THE CONTRACTOR OF THE STATE	ITS: Asst. Vice President
STATE OF ALABAMA)	
COUNTY)	σ said County, in said County, in said State, hereb
and the second s	name as Asst Vice President
certify that CLIFFORD W BAGWELL , whose SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION	aration
to the foregoing instrument, and who is known to	me, acknowledged before the on this day and
informed of the contents of the instrument, he as such	officer and with full authority, executed the san
voluntarily for and as the act of said association.	·
Given under my hand and official seal, this	17th day of March
	Torma The Solary Pub
	My Commission Expires Dec. 7, 1938
This Instrument Was Prepared By	
Carol Warner	
Br Officer, Inverness	
DI OLLICOL, LITTERE	

So Dust Bark P. U. Boy- 2554

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