1892

103

LOAN NUMBER: 1072

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)	'
COUNTY OF SHELBY)	•
COUNTY OF in hand paid to the understand	•
COUNTY OF SHELBY) For valuable consideration in hand paid to the undersigned Liberty whereof is hereby acknowledged, the under-	
the receipt whereof is never	•
For valuable consideration in hand paid to the self-mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto	
hareby grant, bargain, sell, comme	
signed does hereby b	
E Southern Commercial	•
Citizens & Southern Commercial Corporation That certain mortgage executed by W/ Howell Freeman, Jr. and wife, bearing date of the 27th day of January bearing date of the 707 * of the mortgage	_ '
that certain mortgage hearing date of the 27th day	
Man of the more but	
Janet N. Janet N. Gook 169 Page County	,
Janet N. Freeman 19 88, and recorded in GOOK 19 88, and recorded in GOOK 19 88 records in the Office of the Judge of Probate of Shelby records in the Office of the Judge of Probate of MA2	
the Office of the Judge of the property therein	
records in the Office of the Judge of Probate of records in the Office of the Judge of Probate of records in the Office of the Judge of Probate of Alabama, together with the debt thereby secured and the property therein halabama, together with the debt thereby secured and the property therein halabama, together with the debt thereby secured and the property therein halabama, together with the debt thereby secured and the property therein	ં જ વ
Alabama, together with the debt thereby sector page 943 * and re-recorded in Book 176 page 943	: 8 <i>}</i>
* and re-recorded to	be [©]
described.	
described. * and re-recorded in Douglass described. IN WITNESS WHEREOF, the undersigned has caused this instrument to January 1988.	ro j
executed on the 27th day of	2
O recuted on theday of corporation	B MIRR
T.Theret	& <u>(</u> ()
action this is a man of the on Com-	31dent
By: Michell W. Alverson, Its Pres	Roc
THE TRUTTE AND SHOW THE TABLE	X
S COFEB-L MILE	\sim
STATE OF ALABAMA COUNTY OF WEFFERSON) COUNTY OF WEFFERSON) A Notary Public in and for said State and who is	I,
State and	County,
COUNTY OF THEFFERSON) The undersigned, a Notary Public in and for said State and Land to the undersigned, a Notary Public in and for said State and Land the undersigned, a Notary Public in and for said State and Land the Undersigned, a Notary Public in and for said State and Land the Land	iberty known
the undersigned, a Notary whose name as the undersigned, a Notary whose name as the the	contents

hereby certify that Mitchell W. Alverson, whose name as Presiden Mortgage Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority. executed the same voluntarily for and as the act of said corporation. , 19<u>88</u>.

My Commission Expires: 6/24/88

, employee of This instrument was prepared by: Fran Slovensky Liberty Mortgage Corporation, 500 Century Park South, Suite 100

THE REPORT OF THE PERSON AND PROPERTY OF THE PERSON AND PARTY OF THE PERSON AN