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LOAN NUMBER: 1072

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )  
COUNTY OF SHELBY )

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto \_\_\_\_\_

Citizens & Southern Commercial Corporation

that certain mortgage executed by W/ Howell Freeman, Jr. and wife,

Janet N. Freeman bearing date of the 27th day of January, 1988, and recorded in BOOK 169 Page 597\*, of the mortgage

records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described. \* and re-recorded in Book 176 page 943

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 27th day of January, 1988.

LIBERTY MORTGAGE CORPORATION

By: Mitchell W. Alverson  
Mitchell W. Alverson, Its President

STATE OF ALA. SHELBY  
I CERTIFY THIS  
INSTRUMENT WAS FILED:

88 FEB -2 AM 9:04

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 27th day of January, 1988.

James A. Slovensky  
Notary Public

My Commission Expires: 6/24/88

This instrument was prepared by: Fran Slovensky, employee of  
Liberty Mortgage Corporation, 500 Century Park South, Suite 100  
Alabama 26.

88 MAR 25 PM 12:08

JUDGE OF PROBATE

Rec. 250  
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