## Shelby The State of Alabama, County. Know All Men By These Presents: That whereas, J. Masters and her husband, Steven E. Masters

ALABAMA REAL ESTATE MORTGAGE 1549 13780.45

Amount Financed \$

, Mortgagors are indebted on, their promissory note of even date, in the Amount Financed stated above, payable to the order of Norwest Financial Alabama, Inc., Mortgagee, evidencing a loan made to Mortgagors by Mortgagee. Said Note is payable in monthly instalments and according to the terms thereof, payment may be made in advance in any amount at any time and default in paying any instalment shall, at the option of the holder of the Note and without notice or demand, render the entire unpaid balance thereof at once due and payable, less any required refund or credit of interest.

NOW, THEREFORE, in consideration of said loan and to further secure the payment of said Note or Notes executed and delivered to Mortgagee by Mortgagors at any time before the entire indebtedness secured hereby shall be paid in full, evidencing a refinancing of any unpaid balance of the Note above described, or renewal thereof, the Mortgagors hereby grant, bargain, sell and convey to the Mortgagee the following described real estate lying and being situated in \_ County, State of Alabama, to wit:

A parcel of land in the Southwest % of the Southwest %, Section 33, Township 21 South, Range 2 West, Shelby County, Alabama, described as follows: From the Southwest corner of Section 33, run northerly for 134 feet to a point on the east side of the existing gravel road and the beginning point of the lot here to be described; from said point, run East and parallel to the south section line for 180 feet, more or less, to a fence; thence run northerly along said fence for 305 feet; thence run west and parallel to the south section line for 175 feet, more or less, to a point on the east line of the aforementioned gravel road; thence run southerly along the east line of said gravel road for 305 feet, mor of less, back to the beginning point.

warranted free from all incumbrances and against any adverse claims.

Given under my hand and official seal, this the 16th day of

TO HAVE AND TO HOLD the aforegranted premises, together with the improvements and appurtenances thereunto belonging, unto the said Mortgagee, its successors and assigns forever.

UPON CONDITION, HOWEVER, that if Mortgagors shall well and truly pay, or cause to be paid, the said Note or Notes, and each and all of them, and each and every instalment thereof when due, then this conveyance shall become null and void. But should Mortgagors fail to pay the Note or Notes, or any instalment thereof when due, or if any covenant herein is breached, then Mortgagee, its successors, assigns, agent or attorneys are hereby authorized and empowered to sell the said property hereby conveyed at auction for cash, in front of the Court House door in the County in which the said property is located, first having given notice thereof for four successive weeks by publication in any newspaper published in the County in which said property is located, and execute proper conveyance to the purchaser, and out of the proceeds of said sale the Mortgagee shall retain enough to pay said Note or Notes and interest thereon, and the balance, if any, pay over the Mortgagors. The Mortgagee or its assigns are authorized to bid for said property and become the purchaser at said sale.

Mortgagors further specially waive all exemptions which Mortgagors now or hereafter may be entitled to under the Constitution and laws of this or any other State. Mortgagors agree to sell or transfer the aforegranted premises, or any part, without Mortgagee's prior

written consent and any such sale or transfer without Mortgagee's pr Whenever the context so requires plural words shall be construed	ior written consent shall constitute a default under the terms hereof.
IN TESTIMONY WHEREOF, Mortgagors have hereunto set the	eir hands and affixed their seals this 16th day of
Witness: Duce Wells	Steven E. Mantin I.S.) To SIGN HERE
Witness: Janice Williams	James J. Wester (L.S.) TO SIGN HERE
STATE OF ALABAMA	I CERTIFY THIS
Jefferson COUNTY	INSTRUMENT WAS FILLED
I, the undersigned authority, in and for said County in said Statement J. Masters and her husband, Steven E.	te, hereby certify that All 8: 21 Masters
whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the conveyance. the year executed the same voluntarily on the day the same bears date.	

PROFESSIONAL TITLE SERVICES, INC.

2121 - Sth AVE., NO., SUITE 713 Elffhistinstrument was prepared by:

C. Lee 106 Riverchase Village Hoover, Al 35236

942 A87 AL