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509616

STATE OF Alabama)
COUNTY OF Shelby)

WE NUMBER 64600000744700

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

John Gary Ray, A Married Man and sole owner

in consideration of the sum of One and No/100 Dollars (\$1.00) to Me
in hand paid by Alabama Power Company, a corporation, the receipt whereof
is acknowledged, I hereby grant to said Alabama Power Company, its
successors and assigns, the right to construct, install, operate and maintain,
and the right to permit other corporations and persons to construct, install,
operate and maintain, along routes to be selected by the grantee (generally
shown crosshatched on the attached drawing), its successors or assigns,
all poles, wires, conduits, cables, trans closures and other appliances
and facilities useful or necessary in connection therewith for the overhead
and underground transmission and distribution of electric power and for
the overhead and underground communication service, upon, over, under and
across the following described land, situated in Shelby County,
Alabama:

See Exhibit "A" attached hereto and made a part hereof for the
legal description of the subject property.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the 4th day of February, 1988.

WITNESS:

John Gary Ray (Seal)
_____ (Seal)

STATE OF Alabama)

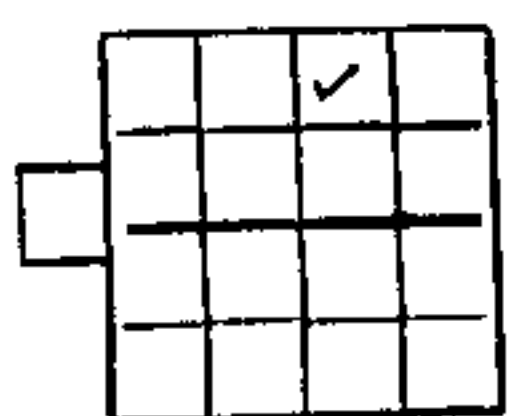
COUNTY OF Shelby)

I, Larry D. Gravitt, a Notary Public, in and for said County in said State, hereby certify that John Gary Ray; A Married Man and sole owner whose name is signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day that being informed of the contents of the instrument He executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 4th day of February, 1988.

Larry D. Gravitt
Notary Public, State of Alabama

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S 23 T 21 R 1 E

Exhibit "A"

A parcel of land in the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 23, Township 21 South, Range 1 East more particularly described as follows. Commence at the N.W. corner of said forty and run South 365.00 feet along the West line of Said forty. Thence run a magnetic bearing of N 80° 01' E for a distance of 150.00 feet for a point of beginning. Thence run 90° 00' Right a distance of 105.00 feet. Thence run 90° 00' Left a distance of 43.30 feet. Thence run 90° 00' Right a distance of 50.00 feet. Thence run 54° 46' Left for a distance of 180.00 feet to a point of intersection with the Alabama Power Company 397 foot elevation contour; thence proceed along the 397 foot elevation contour along the following courses: 158° 08' 50" Left and run 44.44 feet; 33° 55' 24" Right and run 29.95 feet; 95° 40' 22" Right and run 76.74 feet; 11° 44' 37" Left and run 79.91 feet; 14° 29' 09" Left and run 145.13 feet; 56° 56' 17" Left and run 43.43 feet; 81° 29' 49" Left and run 233.64 feet; 32° 29' 25" Right and run 28.26 feet to the final point on the 397 foot elevation contour; Thence run 43° 14' 36" Left and run 241.08 feet; Thence run 101° 15' 53" Left and run 55.00 feet to the point of beginning.

This Instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

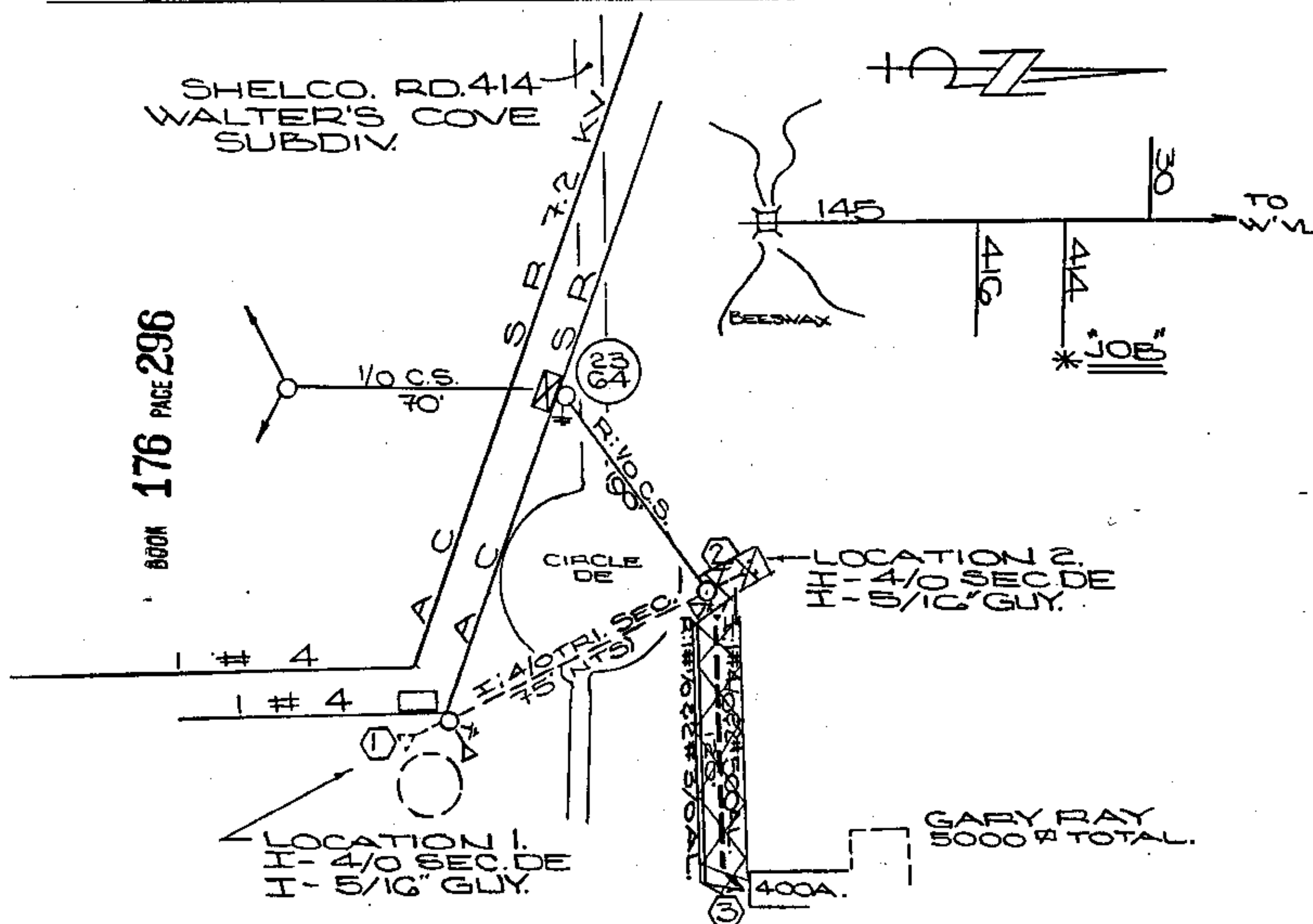
By R.L. Goff / N

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35201
ATT: CORP. REAL ESTATE

SKETCH OF PROPOSED WORK

Alabama Power 

WE No. 64600000744700 (REVISED SKETCH)					
Division WESTERN					Estimate No.
Town W. VILLE.	District MTVLO.		Drawn By BRITNELL	Date 1-21-1988.	
Scale NTS	Ft. Per Inch	Sect. 23	Township 21S	Range 1E	Map Reference 60875 #2.



STATE OF ALA. SHELCO
I CERTIFY THIS
INSTRUMENT WAS FILED

88 MAR 21 PM 3:07

Thomas R. Shivers, Jr.
JUDGE OF PROBATE

1. Deed Tax	\$ 50
2. Mtg. Tax	
3. Recording Fee	100
4. Indexing Fee	100
TOTAL	150