

LAN 1167 Rev. 11/81

EASEMENT - POLE LINE, INDIVIDUAL

STATE OF ALABAMA,

County of Shelby

X(We) W. L. Hawler Jr and wife, Ann D. Hawler

as grantor(s)

for and in consideration of the sum of

One and No/100

Dollars (\$ 1.00)

to

in hand paid by Alabama Power Company, a corporation, the receipt whereof is hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and appliances necessary in connection therewith, as located by the final location drawing heretofore made by said Company, for the transmission of electric power with the right to set poles in line, to set in the future intermediate poles in line, to attach guy wires and anchors thereto, and to string thereon from time to time electric power, wires and the right to permit other corporations and persons to attach telephone and other wires to said poles upon, over, under and across the following described lands

situated in Shelby County, Alabama:

All that part of the SE 1/4 of the NW 1/4 of Section 7, Township 24 North, Range 13 East lying South of Shelby County Highway # 18 and Southwest of Shelby County Highway # 19. Less and Except, that portion deeded to Emory Baptist Church as is recorded in Deedbook 123 at page 68 in the Office of the Judge of Probate of Shelby County Alabama.

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BOOK 176

BOOK

This instrument prepared in the Corporate Real Estate Dept. of Alabama Power Co. Birmingham, Ala.

By R. L. Pegg

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35291
ATT: CORP. REAL ESTATE

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said lines of poles at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to clear a strip extending 15 feet to either side of the center line of the line of poles and keep it cleared of all trees, undergrowth or other obstructions; to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the said 30-foot strip which might interfere with or fall upon the poles, lines, or other appliances of Alabama Power Company.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, We have hereunto set our hand and seal on this

the 18th day of January, 19 88

WITNESS:

W. L. Hawler Jr (Seal)

Ann D. Hawler (Seal)

Ann D. Hawler (Seal)

(Seal)

STATE OF Alabama
County of Shelby }

I, Lanny D. Gravitt, a Notary Public State of Alabama in and
for said County in said State, hereby certify that W. L. Lawler Jr and wife, Ann D. Lawler

whose name (S) Ann signed to the foregoing instrument and who one known to me, acknowledged before me
on this day that being informed of the contents of the instrument they executed the same voluntarily, on the
day the same bears date.

Given under my hand and official seal this the 18th day of January, 1988

Lanny D. Gravitt
Notary Public State of Alabama

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

88 MAR 21 PM 3:05

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Judge of Probate of said County.

THE STATE OF ALABAMA
County } ss.
hereby certify that the within instrument was
filed in my office for record on the _____ day of _____, 19____
at _____ o'clock _____ M. and duly
recorded in Deed Book _____ and examined.
Page _____

ALABAMA POWER COMPANY

TO	FROM
DISTRIBUTION LINE EASEMENT	
THE STATE OF ALABAMA	
County _____	
Line _____	
1. Deed Tax	\$ <u>50</u>
2. Mtg. Tax	
3. Recording Fee	<u>500</u>
4. Indexing Fee	<u>100</u>
TOTAL	<u>650</u>

STATE OF _____
County of _____ }

I, _____, a _____ in and
for said County in said State, hereby certify that _____

whose name _____ signed to the foregoing instrument and who _____ known to me, acknowledged before me
on this day that being informed of the contents of the instrument _____ executed the same voluntarily, on the
day the same bears date.

Given under my hand and official seal this the _____ day of _____, 19____