STATE OF ALABAMA) JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

Know All N	Men By These Presents,				cured by that certain
(Real Property)	(Personal-Property) mo				
which said morte	gage was recorded in th	e office of the	he Judge of P	Shelb robate Court of Webber	
	Book No139				
	Book No				
		, rage	,/ u ara or	.o amada Braan	
and satisfy said	mortgage.				
Lot 28, in Map B	according to the Suspook 11, Page 4, in	rvey of Br the Probat	ookhaven, S e Office of	ector 2, as record Shelby County, A	ded la.
	•				1
	•				
•			RECOR	DING FEES	
9	STATE OF ALA. SHELDI		Recording Fe	750	
PAGE 250	I CERTIFY THIS	LE	Index Fee		
	88 MAR 15 AM 9:		TOTAL	3 3 30	
7					
<u>_</u>	STATE DRUGGE OFFERROBATE				
PAGE 459 (I CERTIFY THIS INSTRUMENT WAS FILE	_	250		
	88 MAR -7 PH 1: 56	\J A	350		
175	J. Thomas of Summileon,	_	9		
Y 11/16 a	ss Whereof, the undersi	gned, N	ational Ban	k of Commerce	
8	se presents to be execute	3~	dday of_	March	, 19 <u>88</u> .
1140 CM4004	,				
				NATIONAL BANK OF	COMMERCE
				BY Brad D. Grow	le //ruc
				ITS: Real Estate	-
	F ALABAMA) SON COUNTY				
I, the unde	ersigned Notary Public, in	and for said	County in said	State, hereby certify the Real Estate Loan	officer
Brad D. National Bank	k of Commerce a	corporation)	is signed to the	foregoing instrument, a	acknowledged before me v
this day that, be	ing informed of the conte	nts of the ins id corporation	trument, he (as i).	such officer and with f	un authority,) executed th
	ler my hand and Official s			March	, 19 <u>88</u>
	MENT WAS PREPARED BY) (
	NK OF COMMERCE			Notary Public	2. Cowart
•	Ala. 35203			•	MMISSION EXPIRES JULY 7, 1991