

(REL-054) ASSN=000 LOAN # 800-808420 ASIC4 10/14/87 PAGE 1
WHEN RECORDED MAIL TO:

IMPERIAL SAVINGS ASSOCIATION
P. O. BOX 23727
SAN DIEGO, CA. 92123
SALES & ACQUISITIONS
PART #: 40644

ASSIGNMENT OF
DEED OF TRUST

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

88 MAR 14 AM 9:45

RECORDING FEES
Recording Fee \$250
Index Fee 100
TOTAL \$350

FOR VALUE RECEIVED, ICA MORTGAGE CORPORATION, HEREBY ASSIGNS AND CONVEYS TO:
FOSTER MORTGAGE CORPORATION
6000 WESTERN PLACE
FORT WORTH, TEXAS 76107 ALL RIGHTS, TITLE AND INTEREST OF ICA MORTGAGE
CORPORATION AS BENEFICIARY UNDER THAT CERTAIN DEED OF TRUST RECORDED IN THE
OFFICE OF THE COUNTY OF SHELBY, STATE OF ALABAMA
UNDER RECORDERS' DOCUMENT NUMBER, ON THE DATE, IN THE VOLUME AND PAGE OF THE
BOOK OF MORTGAGES AS SHOWN BELOW, TOGETHER WITH THE NOTE SECURED THEREBY:

DATE OF INSTRUMENT GRANTOR/TRUSTOR: MALONE, MICHAEL G.
OCTOBER 7, 1986 MALONE, MARIAN P.

DOCUMENT NO: RECORDED DATE: OCTOBER 15, 1986
AMOUNT: 63100.00 VOLUME: 095 PAGE: 652

PROPERTY ADDRESS: LEGAL: Lot 108, according to the map and survey of
4921 SUSSEX ROAD Meadow Brook, Second Sector, Second Phase, as recorded in Map Book 7,
BIRMINGHAM, ALABAMA Page 130, in the Probate Office of Shelby County, Alabama.
35243

PREPARED BY Nina Kearby Nina Kearby -- 9330 Sky Park Court
San Diego, CA 92123

WHENEVER HEREIN THE WORD "DEED OF TRUST" IS USED, THE SAME SHALL INCLUDE
"MORTGAGE", THE WORD "GRANTOR" SHALL INCLUDE "MORTGAGOR" AND "TRUSTOR" AND
THE WORD "BENEFICIARY" SHALL INCLUDE "MORTGAGEE" AS THE PARTICULAR SITUATION
OR CONTEXT MAY REQUIRE.

DATED: OCT 27 1987

ICA MORTGAGE CORPORATION
9330 SKYPARK COURT
SAN DIEGO, CA 92123

STATE OF CALIFORNIA)
COUNTY OF SAN DIEGO)

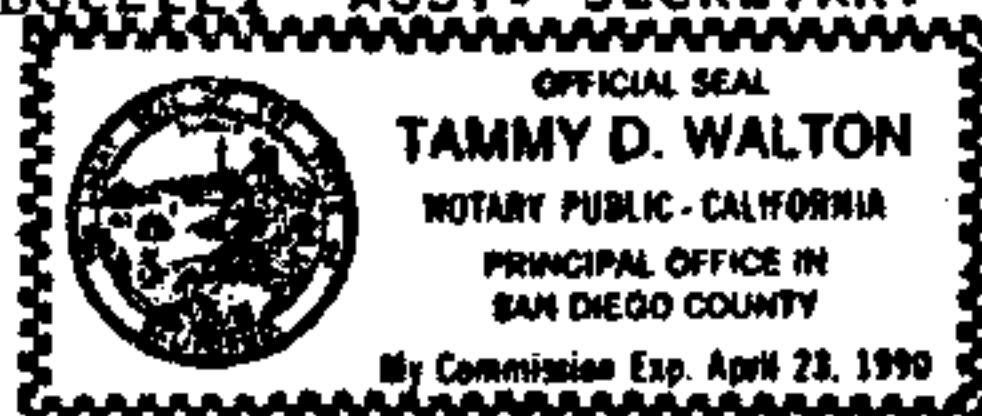
ON OCT 27 1987 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR
SAID STATE, PERSONALLY APPEARED GARY KENNEDY AND JOSEPHINE BUCELLI
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY
EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS ASST. VICE
PRESIDENT AND ASST. SECRETARY, ON BEHALF OF ICA MORTGAGE CORPORATION, A
CALIFORNIA CORPORATION, THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO
ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS
BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

BY: GARY KENNEDY ASST. VICE PRES.

BY: JOSEPHINE BUCELLI ASST. SECRETARY

WITNESS MY HAND AND OFFICIAL SEAL

FNMA POOL #: 037595FFX



FNMA POOL #: 1652740420