State of Alabama

905

## ASSIGNMENT OF MORTGAGE

Jefferson County )
KNOW ALL MEN BY THESE PRESENTS, that First Commercial Mortgage Corporation, a
corporation, for value received to it in hand paid by American National Bank and Trust Company
does hereby grant, bargain, sell and convey and assign unto American National Bank and Trust Company
all its right, title and interest in and to a certain mortgage executed to it by Dragi Jovanovich and wife,
Susan J. Jovanovich on the 18th day of February 19 88 and
recorded in 173 Page 235 of the records of the Probate Office
of Shelby County, Alabama; and together with the debt secured thereby and all right, title and
interest in and to the property therein described.
IN WITNESS WHEREOF, First Commercial Mortgage Corporation, an Alabama Corporation has
caused this conveyance to be signed by
its_Asst. Vice Presidentand attested byHunter A. Copeland
its Asst. Vice President (and its corporate seal to be hereto affixed), this the25th _day
of February 19 88.
CORPORATE SEAL
BY: Well angel
ITS: Asst. Vice President
Attest:
BY: STATE OF ALA. SHELBY C.  I CERTIFY THIS
Asst. Vice President WAS FILEL
Reg 250 88 MAR 11 AM 9: 18
State of Alabama )  Jefferson County )  Junge of Probate
I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that
June H. Langston, whose name as Asst. Vice President_
of First Commercial Mortgage Corporation, a corporation, is signed to the foregoing conveyance, and who
is known to me acknowledged before me on this day, that being informed of the contents of this conveyance,
he, as such officer and with full authority, executed the same voluntarily for and as the act of said
corporation.
Given under my hand and official seal, this the $25$ th $_{ m day}$ of $_{ m Tebruary}$ 19 $_{ m 88}$ .
NOTARY SEAL
Susance D. Hunn Notary Public
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My Commission Expires: