LOAN NUMBER 09-54-44680

ASSIGNMENT

STATE OF ALABAMA

Corby, Doncus

	COUNTY OF _Shelby
	FOR VALUE RECEIVED, the undersigned Altus Mortgage Corp., a corporation, does hereby, grant, bargain, sell, convey, assign and deliver unto the Altus Bank, A Federal Savings Bank, its successors and assigns, that certain mortgage executed by Denis A. Lauzon to Altus Mortgage Corp., in the original principal sum of \$\frac{119,100.00}{500}\$, dated the \$\frac{8th}{6th}\$ day of March \$\frac{19.88}{19.88}\$, recorded in the Office of \$\frac{10000}{1000}\$, together with the debt thereby secured, the note therein described and the interest of the undersigned in and to the lands and property conveyed by said security instrument.
	TO HAVE AND TO HOLD unto the said Altus Bank, A Federal Savings Bank, its successors and assigns, FOREVER.
	IN WITNESS WHEREOF, the said Altus Mortgage Corp., a corporation, has caused this instrument to be executed in its corporate name by its duly authorized person Vicki Hassinger , as its Office Manager and its corporate seal to be hereto affixed, on the 8th day of March
	ALTUS MORTGAGE CORP. BY: Uchi Lassinger Seal
1	Vicki Hassinger ITS: Office Manager
	STATE OF ALABAMA COUNTY OF JEFFERSON
T *009	I, the undersigned authority, in and for said County, in said State, hereby certify that Vicki Hassinger , whose name as Office Manager of Altus Mortgage Corp., a corporation, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day, that being informed of the contents of this instrument, he/she, with full authority, executed the same voluntarily for and as the act of such corporation.
2	Given under my hand and official seal this the 8th day of March
· ·	19_88 NOTARY PUBLIC My Commission Expires 8/5/1990
,	My Commission Expires:
,	This instrument was prepared by: Altus Mortgage Corp.
1.00 17.00 17.00	STATE OF ALA. SHELD: STATE OF ALA. SHELD: NSTRUMENT WAS FILE: Index Fee
	88 MAR 10 AM 9: 25
	JUDGE OF PROBATE