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FULL RELEASE OF LIEN

STATE OF ALABAMA

COUNTY OF MONTGOMERY

FOR VALUE RECEIVED, the undersigned, Union Bank & Trust Company, Trustee** does hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtedness secured thereby, bearing date of JANUARY 17, 1986, executed by S. J. HARTSFIELD II AND SANDRA E. HARTSFIELD and recorded in Mortgage Book 57, page 896-901 in the Office of the Judge of Probate, County of SHELBY, State of ALABAMA, and subsequently assigned to the undersigned.

The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the Union Bank & Trust Company, Trustee** has hereunto set its signature by Sarah J. Lee, its Vice President — Corporate Trusts who is duly authorized and has caused same to be attested by its Assistant Corporate Trust Officer, on this 23rd day of February, 1988.

STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED

88 MAR 10 AM 10:40

ATTEST:

Diane M. Carpenter
Assistant Corporate Trust Officer
Not. Secretary

Union Bank & Trust Company as Trustee for
the Alabama Housing Finance Authority

BY Sarah J. Lee
TITLE Vice President
Corporate Trusts

STATE OF ALABAMA

COUNTY OF MONTGOMERY

BOOK 175 PAGE 81

I, Barbara Gray, a Notary Public in and for said County and State, hereby certify that Sarah J. Lee, whose name as Vice President — Corporate Trusts of Union Bank & Trust Co., a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this 23rd day of February, 1988.

My Commission expires 3/17/91

Barbara Gray

This instrument was prepared by

Laura E. Albert
ALLIANCE MORTGAGE COMPANY

PO BOX 44040

JACKSONVILLE, FLORIDA 32232

Courtney