ASSI	ignment	
STATE OF Alabama COUNTY OF Shelby	Loan Number	4528280-3
FOR VALUE RECEIVED, the undersigned A does hereby, grant, bargain, sell, co Altus Bank, A Federal Savings Bank, is certain	onvey, assign and delivate successors and assign executed by Wayne to Alture of \$ 95,600.00 , doing to Shelby on Page and Alture of the note therein delivated the content of the state of the content of the state o	er unto the gns, that Russell s Mortgage ated the fice of County, scribed and
TO HAVE AND TO HOLD unto the said Altauccessors and assigns, FOREVER.	tus Bank, A Federal Sav	ings Bank, its
IN WITNESS WHEREOF, the said Altus Mocaused this instrument to be executed authorized person Tom Allen and its corporate day of day of	d in its corporate name	by its duly istant Vice- fixed, on the
ALTUS MORTGAGE CORP.  By: Tom Allen  Assistant Vice-President  R	ECORDING PEES	(SEAL)
	ing Fee 8050	\$3 g
── ──STATE OF Alabama	Fee	
COUNTY OF Shelby	350	
I, the undersigned authority, in and hereby certify that <u>Tom Allen</u> name as <u>Assistant Vice President</u> Mortgage Corp., a corporation, is signed is known to me, acknowledged before informed of the contents of this instead executed the same voluntarily for and	for said County, in sa gned to the foregoing i ore me on this day, tha trument, he/she, with i	, whose of Altus instrument, and at being full authority,
Given under my hand and official seat March , 19 88		
	Vien Daves	Durgere
	Notary Public	(Seal)
This instrument was prepared by: Altus Mortgage Corp.  P.O. Box 36577	STATE OF ALA. SHELLEY L.  I CERTIFY THIS INSTRUMENT WAS FILED	My Commission Expires 9/23/90
Birmingham, AL 35236	88 MAR = 9 PH 4:57	
L-1807 9/87 Littus Bunk	- Para Para Sing	