| STATE | OF | AL | AB | AMA |
|----------|-----|-----|----|-----|
| SHELRY I | COU | NTY | | |

こう 本本は、八人の一般に変なっては、大人の一般の

FULL SATISFACTION OF RECORDED LIEN

Commission Expires October 7, 1990

| HEERA COON! A | | | | TIPED LILIA |
|---|--------------------------------|---|---------------------------------------|-----------------|
| Know All Men By These Presents, That | t, the undersigne | d FIRST NATIONAL BANK | OF COLUMBIANA | - |
| | | payment of the indebte | | that certain |
| Real Property) (Personal Property) mortgag | | | | |
| | ge executed by _ | <u> </u> | | |
| Jeanne K edwards (a single pereson) | | | | |
| vhich said mortgage was recorded in t | | | | |
| Book No. 434 Page 1 | age No ^{. 670,671,67} | 2, 673, (and assigned to | | <u></u> . |
| in Book No | , Page |) and the und | lersigned does fu | rther hereby |
| release and satisfy said mortgage. | | | | |
| | | | | |
| | | | | |
| PAGE 414 | | | | 4 |
| | | | | |
| | | • | | |
| 174 | | | | |
|) | | | | |
| n Witness Whereof, the undersigned | FIRST NATIONAL | BANK OF COLLIMBIANA | | |
| | لديم | _day of _February | | 188 |
| has caused these presents to be executed | this | _ Uay Ui | |) |
| STATE OF ALA. SHELBY C I CERTIFY THIS INSTRUMENT WAS FILE 88 MAR -8 AM 9: 6 | | EPHENT WHITTEE CE PRESIDENT ORDING FEES |) [Dhuce | |
| 89 Livin | REC | Fee \$ 250 | | |
| STATE OF ALABAMA JUDGE OF PROBATE SHELBY COUNTY | Index Pee | , 20 V (C) | ENERAL ACKNOL | WEDGEMENT |
| Notary Public 1, the undersigned, Judge of Probate | TOTAL | County in said State, he | reby certify that | |
| i, the undersigned, Judge of Probate | • | | | |
| is known to me, acknowledged before me executed the same voluntarily on the da | ne on this day tha | se name is signed to that, being informed of thats rs date. | e foregoing instruite contents of the | instrument, he |
| Given under my hand and Official se | | | | , 19 |
| | | | | - |
| • | | idge of Probate otary Public | | <u> </u> |
| STATE OF ALABAMA SHELBY COUNTY | • | COF | RPORATE ACKNO | WLEDGEMEN |
| Notary Public I, the undersigned, Judge of Probat STEPHEN T WHITTLE | e, in and for said | County in said State, he whose name as <u>VICE E</u> | ereby certify that_ RESIDENT | (|
| to me, acknowledged before me on this officer and with full authority, execute | e day that being | , is signed to the forego informed of the conter ntarily for and as the a | nts of the instrum | ent, ne, as suc |
| Given under my hand and Official s | | | | , 1988 |
| Given under my namu and Omerara | | * / | anne | |
| | ا ا | udge of Probate | william | |
| · | | Iolary Public | commission Expires Oc | Marine es Jamé |