| | | | 87. | 275 |
|---|--|---|--|---|
| • | 648 | | | |
| Jame) Mary E. Wright | | | • | |
| (ddress) Birmingham Alabama | ······································ | | | |
| Warranty Deed | | . | · · · · · · · · · · · · · · · · · · · | <u></u> |
| TATE OF ALABAMA | } | WATCHE ATT MEN | N BY THESE PRES | ENTS |
| UNTY OF JEFFERSON | í | MIOW ALL ME | (DI IIIDODI IIDO | ,21,12, |
| t in consideration of Fourteen Ti | housand a | nd no/100 | | DOLLARS, |
| he undersigned grantor. Awtrey | Johnson D | evelopment Part | tnership | • |
| rein referred to as GRANTOR) in hand said GRANTOR does by these presents Dorer Construction Compan | ı, grant, barga | in, sell and convey w | nto | reby acknowledged. |
| erein referred to as GRANTEE, whether | one or more), | the following describe | ed real estate, situate | ed in |
| Jefferson COunty, Alabam | na to wit: | | | |
| | • | • | | |
| Lot 7, Block 1, according Fourth Sector, Second Add 4 A& B, in the Office of Alabama, Bessemer Division | ddition, a E the Judg | as recorded in | Mah poor **! | Lages |
| 8 | | • | | |
| 38 9 9 9 9 9 9 9 9 9 9 | | | • | |
| Subject to all easements | s restric | tions and right | ts of ways of | record. |
| | • | , ile | ed ten - STATE RECEDITIONS TRUIT | OFALA, SHELING C. ERTIFY THIS |
| 蒼 Grantee's Address: | 3107 Inv | erness Lane | Jul. 7 50 11 11 11 11 11 11 11 11 11 11 11 11 11 | MENT WAS FILLED |
| Grantee's Address: | Birmingh | erness Lane am, Alabama 35 | 243 - 88 MAR | -8 PM 3: 17 |
| 0.00 of the purchase price recited above | was maid from | mortgage loan closed | simultaneously herew | ith Property |
| 0.00 of the purchase price recited doors | | | | THODAIC |
| TO HAVE AND TO HOLD, To the s | aid GRANTI | EE, his, her or their h | eirs and assigns fore | ver. |
| And said GRANTOR does for itsele eir heirs and assigns, that it is lawfully ances, that it has a good right to sell a signs shall, warrant and defend the sair rever, against the lawful claims of all persons. | r seized in fee ind convey the me to the said sons. | simple of said preme same as aforesaid, d GRANTEE, his, b | ises, that they are a and that it will, an | free from all encum d its successors and |
| IN WITNESS WHEREOF, the said uthorized to execute this conveyance, her | eto set its sig | nature and seal, | jing raranar | |
| nis the 19th day of Fe | ebruary' | | 19 | • |
| TTEST: | | | _ | 1 |
| | | | | |
| | Secretary | By | Awtrey, Manag | ing Partner |
| TATE OF ALABAMA |) | | | |
| OUNTY OF JEFFERSON I. the undersigned autho | í · rity | a Notary P | ublic in and for said | County, in said Stat |
| nereby certify that H. Albert Awtr | еу | | | |
| whose name as Managing Partner to the foregoing conveyance, and who is of the conveyance, he, and as the act of said Partnership. | s known to m as such office | ie, acknowiedzed dei | ore me on this day | tuat' benig miorm |
| Given under my hand and official se | eal, this the | 19th day of | February | . 19 ⁸⁸ |
| Form ALA-3 (2) 12-74) | tle | Many | Notary Pub | right (|
| Form ALA-3 (2 12-74) | | | Notary Pub | |

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