

This form furnished by:

**Cahaba Title, Inc.**

Riverchase Office  
(205) 988-5600

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(205) 833-1571

This instrument was prepared by:  
(Name) Stone, Patton, Kierce & Freeman  
(Address) 118 North 18th Street  
Bessemer, Alabama 35020

Send Tax Notice to:  
(Name) Angelo T. Gentry  
(Address) Rt. 1, Box 655  
Maylene, AL 35114

**WARRANTY DEED**

STATE OF ALABAMA  
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Forty Six Thousand and No/100 (\$46,000.00) Dollars

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Patricia V. Hubbard, an unmarried woman and  
Phillip Sims, an unmarried man  
(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Angelo T. Gentry

(herein referred to as grantee, whether one or more), the following described real estate, situated in  
Shelby County, Alabama, to-wit:

Commence at the Southeast corner of the Northwest 1/4 of the Southeast 1/4 of Section 13, Township 21 South, Range 5 West, Shelby County, Alabama, and run thence Northerly along the East line of said 1/4-1/4 a distance of 355.66 feet to the point of beginning of the property Parcel 2, being described; thence continue along last described course a distance of 324.42 feet to a point; thence turn an angle of 87 deg. 48 min. 43 sec. left and run Westerly a distance of 335.33 feet to a point in the center line of an old abandoned dirt road; thence turn an angle of 100 deg. 17 min. 38 sec. left and run Southerly along the said center line of said road a distance of 20.0 feet to a point; thence turn an angle of 15 deg. 24 min. 06 sec. right and continue along said center line a distance of 142.66 feet to a point; thence turn an angle of 23 deg. 30 min. 54 sec. left and continue along said center line a distance of 143.16 feet to a point; thence turn an angle of 1 deg. 21 min. 46 sec. left, and continue along said center line of said road a distance of 34.12 feet to a point; thence turn an angle of 71 deg. 17 min. 10 sec. left and run Easterly a distance of 300.15 feet to the point of beginning; being situated in Shelby County, Alabama.

This conveyance is subject to:

1. Taxes for the year 1988, which constitute a lien but are not due and payable until October 1, 1988.
2. Mineral and mining rights are assessed by Burgess Mining and Construction.
3. Public road as shown by survey of Joseph E. Conn, Jr. dated July 8, 1987.
4. Access agreement by Gulf States Paper Corporation.

\$42,558.00 of the above recited purchase price was paid from a loan closed simultaneously herewith.

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TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 3rd day of March, 19 88

STATE OF ALA. SHELBY COUNTY  
I CERTIFY THIS INSTRUMENT WAS FILED

88 MAR -8 AM 9:46

3.50 (Seal) Patricia V. Hubbard (Seal)  
2.50 Patricia V. Hubbard (Seal)  
1.00  
7.00 Phillip Sims (Seal)  
Phillip Sims

STATE OF ALABAMA, Jefferson County } General Acknowledgment  
JUDGE OF PROBATE

I, the undersigned a Notary Public in and for said County, in said State, hereby certify that Patricia V. Hubbard, an unmarried woman and Phillip Sims, an unmarried man whose name(s) are signed to the foregoing conveyance, and who are is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 3rd day of March, 19 88  
8/16/90 James B. Kierce Jr.  
Notary Public