ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA JEFFERSON COUNTY)

	•
	KNOW ALL MEN BY THESE PRESENTS, That Mortgage America, Inc., a
	corporation, for value received to it in hand paid by
	Birmingham Federal Savings and Loan Association
	hereinafter called Assignee, does hereby grant, bargain, sell and
	convey and assign unto the said Assignee that certain mortgage
	executed to 1t by David B. Holder and his wife Elizabeth B. Holder
	and recorded in Volume, Page, of the records of
	the Probate Court of Shelby County, Alabama together with
	the debt secured thereby and all right, title and interest in and to
174 PAGE 376	the property therein described, without recourse against the said
	Mortgage America, Inc.
	IN WITNESS WHEREOF, Mortgage America, Inc., has caused this
	conveyance to be signed by James A. Tucker, Jr. its Vice President
200	on the February day of 26, 19, 19, 19.
41	MORTGAGEAMERICA, INC.
	BY: Jan Dan Ja
	ATTEST: Vide President
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	STATE OF ALABAMA) 88 MAR -7 PH 3: 10
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:	I, the undersigned, a Notanty Public in and for said State, in said County, hereby certify that James A. Tucker, Jr. whose name as Vice President of Mortgage America, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance,
	as such officer and with full authority, executed the same voluntarily
	for and as the act of said corporation. Given under my hand and official seal this 26 day of
	February , 19 88 .
This i	instrument was prepared by
	Notary Public Barbara Denton
	P. O. BOX 10581 HIRMINGHAM, AL 35202 My commission expires: April 28, 1991