

474

LOAN NUMBER: 1283

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )

COUNTY OF JEFFERSON )

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto \_\_\_\_\_ North American Mortgage Company d/b/a NA Mortgage Co., Inc. that certain mortgage executed by Michael L. Brewer and wife, Linda S. Brewer bearing date of the 15th day of February, 1988, and recorded in REAL BOOK 174 Page 190, of the mortgage records in the Office of the Judge of Probate of Jefferson County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 15th day of February, 1988.

STATE OF ALA. SHERIFF  
I CERTIFY THIS  
INSTRUMENT WAS FILED LIBERTY MORTGAGE CORPORATION

88 MAR -7 AM 11:01

By: Mitchell W. Alverson

Mitchell W. Alverson, Its President

Thomas A. Thompson  
JUDGE OF PROBATE

STATE OF ALABAMA )

COUNTY OF JEFFERSON )

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 15th day of February, 1988.

My Commission Expires: 6/24/88

James A. Slovensky  
Notary Public

This instrument was prepared by: Fran Slovensky, employee of Liberty Mortgage Corporation, 500 Century Park South, Suite 100 Birmingham, Alabama 35226.

BOOK 174 PAGE 194