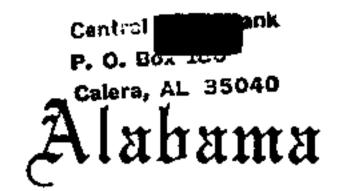
\$33 3



STATE OF FLORIDA COUNTY OF HILLSBOROUGH

| ·   |
|---|
| KNOW ALL MEN BY THESE PRESENTS that the undersigned, JIM WALTER HOMES, INC.   |
| the legal owner and holder of that certain mortgage and the indebtedness secured thereby, dated the $\frac{18th}{}$ day |
| of <u>September</u> , 1985, recorded in Mortgage Book 43, at page 986, thereof, of the land                             |
| records in the Office of the Judge of the Probate Court of Shelby County, Alabama, said                                 |
| mortgage having been executed by <u>Charles E. Crockett and wife Rose E. Crockett</u>                                   |
| on the property in said mortgage described for the purpose of securing the payment of an indebtedness to the said       |
| mortgagee, evidenced by a note referred to in said mortgage, does hereby acknowledge full payment and satisfaction      |
| of the said Note and said indebtedness and that the indebtedness secured by the said mortgage and the said mortgage     |
| have been discharged, and hereby release and discharge the lien of the same, and the Judge of Probate of                |
| Shelby  |
| Bro record this instrument as a full and complete cancellation and satisfaction of said mortgage and enter on the mat-  |
| gin of the record of said mortgage where the same appears of record in his office a proper cancellation and satisfac-   |
| Hion of said mortgage, hereby ratifying and confirming the acts done by the attorney-in-fact hereunder.                 |
| IN WITNESS WHEREOF, the undersigned JIM WALTER HOMES, INC. has caused these   |
| presents to be executed by causing its corporate name to be signed and its corporate seal affixed hereto by             |
| J. H. Kelly as its Vice President, and by causing S. L. Russell   |
| as Secretary of the corporation, to attest the same, both said officers being hereunto duly authorized, all as of this  |
| the 2nd day of June , 1986  By  |
| J. H. Kelly, Vice-President ATTEST:   |
| $\mathcal{L}$   |
| J. Kussell  |
| S. L. Russell, Secretary  |
|   |
| STATE OF FLORIDA              |
| TOTAL OF THE POPULATION OF THE PARTY WAS FILLED   |
| COUNTY OF HILLSBOROUGH  88 MAR -7 PH 2: 59  |
| I, Janice A. Boles, a Notary Public in and for said County in said State, do hereby certify                             |
| that J. H. Kelly JUDGE OF PROBATE S. L. Russell , whose   |
| names as Vice-President and Secretary respectively, ofJIM WALTER HOMES, INC.  |
| a corporation, are signed to the foregoing instrument and who are known to me, acknowledged before me on this day       |
| that, being informed of the contents of the conveyance, they, as such officers and with full power and authority exe-   |
| cuted the same voluntarily for and as the act of said corporation.  |
| Given under my hand and notarial scal this the 2nd day of June, 1986.   |
| This Instrument prepared by: BY  Throway F. Portsmouth Attorney  Notary Public  |

Nutzry Product State of Florida at Large My Commission Expires Apr. 30, 1990.