1:22

PARTIAL RELEASE

STATE OF ALABAMA)	
SHELBY COUNTY)	t to the navment of
KNOW ALL MEN BY THESE PRESENTS, That for	and in consideration of the payment of
Ten and No/100	DOMAIS (\$ 10.00 /
and other valuable considerations to the undersigned, the SOUTHTRUS	T BANK OF ALABAMA, NATIONAL
ASSOCIATION, formerly known as Birmingham Trust Nation	nal Bank, does hereby release and
discharge from the lien and operation of th_at certain mortgage.	executed to it by ALBERT F. Thorasson
individually and d/b/a AFTCO PROPERTIES, and wife, SAN	NDRA J. THOMASSON
under dateof December 4, 1981	and recorded in the
Probate Office of Shelby County, Alabama	, in Book 417, Page 278
the following described lot or parcel of	land to-wit:
Lots 34, 35, 36, 37, 38, 39, 41, 45, 47, and 4 amended map of Brookhaven subdivision, Sector Map Book 11, page 34 in the Office of the Judg Shelby County, Alabama.	e of Probate of
It is understood, however, that the execution of this re	elease shall in no wise operate to release or
impair the lien or security of said mortgage upon the property remain	ning subject thereto.
IN WITNESS, The said SOUTHTRUST BANK OF ALAH	BAMA, NATIONAL ASSOCIATION
has hereunto set its signature by Lee Brown	, its Vice President
who is duly authorized and has caused this instrument to be execute	d this 1st day of March
19_88	
	Lee Bour
STATE DE ALA, SHELBY I. I CERTIFY THIS INSTRUMENT WAS FILL. Rec. 250 ITS:	Vice President
88 MAR -4 AH 8: 58 Julious	
STATE OF ALABAMANE OF PROBATE	

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in said State, hereby certify that

Lee Brown

, whose name as

Vice President

of

SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION

, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 1st

day of March

19_88___

Arlene E Sperando Notary Public Notary Notary Public Notary Public Notary Public Notary Public Notary Notary Public Notary Public Notary Public Notary Public Notary Notary Public Notary Public Notary Public Notary Public Notary Notary Public Notary Public Notary Notar

This Instrument Was Prepared By

Lee Brown/es______

Vice President

SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION

Birmingham, Alabama