ASSIGNMENT

STATE OF ALABAMA COUNTY OF Shelby	LOAN NUMBER	09-54-44670
1		
FOR VALUE RECEIVED, the undersigned hereby, grant, bargain, sell, convey, a Federal Savings Bank, its successors and by Michael M. Winstead and Margaret P in the original principal sum of \$ 133 of February	ssign and deliver unto the Altus Red assigns, that certain mortgage of to Altus Mortgage of the Altus Mortgage	Bank, A executed ge Corp., day together st of the estrument.
IN WITNESS WHEREOF, the said Altusthis instrument to be executed in its of Vivki Hassinger, as its	corporate name by its duly authorized of fice Manager and its	
seal to be hereto affixed, on the 29t	h day of February	
ALTUS MORTGAGE CORP. BY: //cc. Hassinger Vivki Hassinger ITS: Office Manager	STATE OF ALA. SHELHT: Seal I CERTIFY THIS INSTRUMENT WAS FILED	•
	00-88 MAR -2 AH 9: 13	
STATE OF ALABAMA COUNTY OF JEFFERSON	JUDGE OF PROBATE	t
I, the undersigned authority, in a	and for said County, in said State whose name as <u>Office Manager</u> is signed to the foregoing instrume on this day, that being informath full authority, executed the said state of the said said said State of the said State of t	ument, and ed of the
Given under my hand and official s	seal this the 29th day of Febr	cuary
	aleas	- Page
	NOTARY PUBLIC My Cummission Expire:	8/5/1990
	My Commission E	xpires:

This instrument was prepared by: Altus Mortgage Corp.