

1629

ASSIGNMENT

STATE OF Alabama
COUNTY OF Shelby

Loan Number 4523200-7

FOR VALUE RECEIVED, the undersigned Altus Mortgage Corp., a corporation, does hereby, grant, bargain, sell, convey, assign and deliver unto the Altus Bank, A Federal Savings Bank, its successors and assigns, that certain mortgage executed by Jim Whatley Construction Company Inc. to Altus Mortgage Corp., in the original principal sum of \$ 81,000.00, dated the 19th day of February, 19 88, recorded in the Office of the Judge of Probate in Shelby County, Alabama, in Book 172, on Page 756, together with the debt thereby secured, the note therein described and the interest of the undersigned in and to the lands and property conveyed by said security instrument.

TO HAVE AND TO HOLD unto the said Altus Bank, A Federal Savings Bank, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said Altus Mortgage Corp., a corporation, has caused this instrument to be executed in its corporate name by its duly authorized person Tom Allen, as its Assistant Vice President and its corporate seal to be hereto affixed, on the 19th day of February, 19 88.

ALTUS MORTGAGE CORP.

By: Tom Allen
Its: Assistant Vice President

STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED

(SEAL)

STATE OF Alabama
COUNTY OF Shelby

88 FEB 26 AM 8:56

I, the undersigned authority, in and for said County, in said State, hereby certify that Tom Allen, whose name as Assistant Vice President of Altus Mortgage Corp., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of this instrument, he/she, with full authority, executed the same voluntarily for and as the act of such corporation.

Given under my hand and official seal this the 17th day of February, 19 88.

RECORDING FEES
Recording Fee \$ 2.50
Index Fee 1.00

TOTAL \$ 3.50

This instrument was prepared by:
Altus Mortgage Corp.

Mary Talley
Notary Public
Mary Talley

(Seal)

my commission expires

My Commission Expires 11/05/90

P.O. Box 36577

Birmingham, AL 35236

1-1801-19/87