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Prepared by Pat Brogdon, as an employee of SouthTrust Mortgage Corporation, P. O. Box 7344-A, Birmingham, Alabama 35253.

## RELEASE OF LIEN

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PR	ESENTS, that S	SouthTrust Mort	gage Corporation.
organized under the laws of the St	ate of Delawar	re, does hereby	acknowledge that
the indebtedness secured by a cert	ain mortgage d	lated Novembe	r 13, 1986
executed by <u>H. S. Rhodes and wife</u> ,	Doris D. Rhod	des	
to SouthTrust Mortgage Corporation	and recorded	in the Probate	Office of
Shelby County, Alab	ama in the rec	ords of mortga	ges Volume 103
Page has been fully pai	d, which was a	t the time of	such payment the
owner of said indebtedness, and sa	id mortgage is	hereby releas	ed and forever
released and forever discharged.			
IN GITNECC BURDEOF C	LTD M		
IN WITNESS WHEREOF, Sout	nirust Mortgag	ge Corporation I	nas caused its name
to be hereto subscribed by	Guy Warren	, Its vice	President and
Catherine Gordon , Its A	ssistant Secre	ecary, and the o	corporate seal
hereto affixed in Birmingham of February, 1988	is Aldonia	_ on this	24th day
•	\		
	SOUTHT	RUST MORTGAGE (	CORPORATION
STATE OF ALA, SHO	HIS.	1	·
I CERTIFY I INSTRUMENT WA	S FILLI		
		// .	)
88 FEB 25 AM	in: 28 BY: U	1. Luns D	an.
	¥ <b>±</b>	ce President	<del></del>
ATTEST: JUDGE OF PROD	andros &	$\iota$	
ATTEST:	BATE		
	RECORD	ing fees 👒	
1 1		250	
alleria Hardon	Recording Fee		
Assistant Secretary	Index Pee	1.00	
<b>,</b>		(محد بامنو - وام	
STATE OF ALABAMA	TOTAL	* Q. 7. O	
COUNTY OF JEFFERSON			
•		_	
I, the undersigned	d, A Nota	ry Public in an	d for the said
County, in said State, hereby cert	ify that	W. Guy War	ren , whose
name as Vice President, and	Catherine Gor	<u>don</u> , who	se name as Assistant
Secretary of SouthTrust Mortgage C	orporation, are	signed to the	foregoing instrument,
and who are known to me, acknowled	ge berore me t	hat being infor	med on the contents
of said instrument, they as such o same as the act and deed of said c	orporation	to tort anthor!	ty, executed the
came as the act and need of 8810 C	or hotactou.		
WITNESS my hand and offi	cial seal in e	aid County and	State this
24th day of Fe	_	. 19 88 .	
	<del> </del>		

Notary Public

My Commission Expires of ALABAMA AT LARGE.

MY COMMISSION EXPIRES. DEC. 7, 1981.

BOHOED THRU NOTARY PUBLIC UNDERWRITERS.