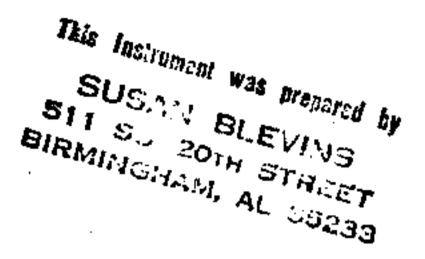
STATE OF ALABAMA JEFFERSON COUNTY

1510



(L. S.)

KNOW ALL MEN BY THESE PRESENTS: THAT,

WHEREAS, Bonnie F. Mathis and husband, James D. Mathis did heretofore execute a mortgage to the undersigned, which said mortgage is recorded in Volume 280, Page 276, Probate office of Jediferson County Columbiana Borsener, Alabama, and

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned Birmingham Federal Savings and Loan Association, a corporation of Birmingham, Alabama does hereby acknowledge satisfaction and payment in full of said mortgage from the line of same.

IN WITNESS WHEREOF, the Birmingham Federal Savings and Loan Association a corporation of Birmingham, Alabama, has caused its name to be affixed by Albert C. Hultquist, its President, duly authorized thereto, on this

the 5 day of February , 19_ β 8

BIRMINGHAM FEDERAL SAVINGS AND LOAN ASSOCIATION

ATTEST:

Executive Vice President and Secretary

STATE OF ALABAMA JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Albert C. Hultquist whose name as President of the Birmingham Federal Savings and Loan Association, is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and offical seal, this the 5 day of February19 88.

STATE OF ALA. SHELLING LA.
I CERTIFY THIS
INSTRUMENT WAS FILLE

88 FFB 24 AH 9: 36

WINCE OF PROBATE

Susan H. Blevens Notary Public

My Commission Expires July 14, 1990

Recording Pee \$200

Index Fee

TOTAL

3.50