

Alabama Federal Savings and Loan Association  
P.O. Box C-470  
110 Office Park Drive  
Birmingham, Alabama 35202-0470

1534  
**FULL RELEASE OF MORTGAGE**

STATE OF ALABAMA )  
COUNTY OF Jefferson )

WHEREAS, the undersigned, Alabama Federal Savings and Loan Association, a Corporation, being the successor to Home Federal Savings and Loan Association of the South, a Corporation, by process of merger under the applicable Federal and State Statutes in such cases made and provided, is the holder and owner of the following described Mortgage (s) of record in the Office of the Probate Judge of Shelby County, Alabama, to-wit:

NAME OF MORTGAGOR	DATE EXECUTED	VOLUME	PAGE
DAVID E. FREEMAN AND WIFE RHONDA R. FREEMAN	DECEMBER 28, 1987	164	900

BOOK 172 PAGE 546

STATE OF ALA. SHELBY  
I CERTIFY THIS  
INSTRUMENT WAS FILED

88 FEB 24 AM 11:23

*Thomas A. Woodward, Jr.*  
JUDGE OF PROBATE

Rec-250  
Ind 100  
350

WHEREAS, the indebtedness secured by each of said mortgages has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned, Alabama Federal Savings and Loan Association, a Corporation, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in each of said mortgages from the lien of same.

IN WITNESS WHEREOF, the said Alabama Federal Savings and Loan Association, a Corporation, has caused these presents to be executed in and by its corporate name by its duly authorized officers, who are duly authorized thereto, on this the 23 day of FEBRUARY, 19 88

ATTEST:

ALABAMA FEDERAL SAVINGS AND  
LOAN ASSOCIATION, A CORPORATION

*Martha Metcalfe*  
ITS ASSISTANT SECRETARY

BY *Gene Woodham*  
ITS VICE PRESIDENT

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

I, the undersigned authority, a Notary Public, in and for said County in said State, hereby certify that  
GENE WOODHAM VICE PRESIDENT and MARTHA METCALFE ASSISTANT SECRETARY  
whose names as  
respectively, of Alabama Federal Savings and Loan Association, a Corporation, are signed to the foregoing release, and who are known to me, acknowledged before me on this day, that being informed of the contents of the release, they, as such officers, and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal this 23RD day FEBRUARY 19 88

*Cindy E. Jeter*  
NOTARY PUBLIC

✓ 3324 - Oakwood Rd.  
Bham. AL 35216