1482 ASSIGNMENT

	STATE OF ALABAMA	LOAN NUMBER 09-54-44637			
	COUNTY OF Shelby				
				•	
PAGE 44 9					
	IN WITNESS WHEREOF, the sa this instrument to be executed Vicki Hassinger seal to be hereto affixed, on t 19 88	in its corpora , as its	ate name by it	r = and its	s caused ed person corporate
B00K 1	ALTUS MORTGAGE CORP. BY: //ccc //assinger Vicki Hassinger Office Manager	INSTRU	FALA. SHELBY U.S. RTIFY THIS MENT WAS FILE.	Seal	
		88 FEF	3 24 AH 8: 27		
	STATE OF ALABAMA COUNTY OF JEFFERSON	JUI	GE OF PROBATE	L,	
	I, the undersigned authoric certify that <u>Vicki Hassinger</u> of Altus Mortgage Corp., a corp. who is known to me acknowledged contents of this instrument, he for and as the act of such corp.	, whose oration, is so that the solution is solved to the solution of the solu	name as <u>Or</u> signed to the f this day, the	Frice Manager Foregoing instru at being informs	ment, and ad of the
	Given under my hand and of	fficial seal t	this the 22nd	day of Febru	uary
	1988RECORI	ING FEES	*	Alecia.	Paal
	Recording Fee	2.50		NOTARY PUBLIC	1
	Index Fee	1,00		My Commission Expire	es 8/5/1 99 0
	~कर्ग,	\$3.50		My Commission E	xpires:

This instrument was prepared by: Altus Mortgage Corp.