Given under my hand and official seal, this the __17th_ day of .

. /	477 ALABAI	MA REAL EST	ATE MORTGAGI	E	28.60
. .	,		Amor	unt Financed \$ 13.	,391.46
The State of Alabama,	ington and wife Reg date, in the Amount nade to Mortgagors by e in advance in any as t notice or demand, re asideration of said loa at any time before the	Financed stated a Mortgagee. Said I mount at any time ender the entire use entire indebtedness and to further a entire indebtedness.	above, payable to the Note is payable in mone and default in payin apaid balance thereof secure the payment of ess secured hereby sheet the Mortgagors here	order of Norwest Findhly instalments and g any instalment sha at once due and pay said Note or Notes all be paid in full, ever by grant, bargain.	nancial Alabama, Inc., according to the terms all, at the option of the able, less any required executed and delivered ridencing a refinancing sell and convey to the
to wit:					
Commence at the Northeast Range 1 West, Shelby Count of said quarter-quarter select and proceed South 3 dithis beginning point continuous North 89 degrees 28 minute for a distance of 220 feet point of beginning.	ty, Alabama; thence ection for a distand degrees 00 minutes i inue South 3 degree es Fast for a distan	proceed South 8 ce of 660.0 feet East for a dista s 00 minutes Eas nce of 200 feet:	9 degrees 28 minutes; thence turn an an ince of 240 feet to it for a distance of thence proceed Nor	is west along the N igle of 92 degrees the point of begin 220 feet; thence th 3 degrees 00 mi	28 minutes ning. From proceed nutes West
warranted free from all incu	mbrances and agains	t any adverse clai	ms.		
TO HAVE AND TO HOLD	the aforegranted presents and assigns for	mises, toge <mark>ther wi</mark> t ever.	th the improvements a		
upon condition, How and all of them, and each and fail to pay the Note or Notes, assigns, agent or attorneys at of the Court House door in the by publication in any newspay and out of the proceeds of sai	EVER, that if Mortg every instalment then or any instalment the re hereby authorized he County in which the per published in the Co id sale the Mortgagee or i	agors shall well ar reof when due, ther ereof when due, or and empowered to be said property is ounty in which said shall retain enoughts its assigns are auth	if any covenant herei sell the said property located, first having a property is located, and to pay said Note or norized to bid for said p	n is breached, then M hereby conveyed at a given notice thereof f nd execute proper con Notes and interest to property and become t	fortgagee, its successors, auction for cash, in front or four successive weeks veyance to the purchaser, hereon, and the balance, he purchaser at said sale.
Mortgagors further special laws of this or any other Sta written consent and any such Whenever the context so reconstructions.	lly waive all exemption te. Mortgagors agree a sale or transfer with quires plural words s	ons which Mortgag to sell or transfer out Mortgagee's pr hall be construed	ors now or hereafter to the aforegranted pre- tion written consent sha in the singular.	nay be entitled to un mises, or any part, w all constitute a defaul	ithout Mortgagee's prior
IN TESTIMONY WHERE February	EOF, Mortgagors have	e hercunto set the	eir hands and affixed	their seals this	uay or
Witness: Witness: Witness: OF ALABAMA	Joseph Jo	<u> </u>	Registra &	h husband and wife must	(L.S.) SIGN HERE
STATE OF ALABAMA Jefferson	COUNTY				
I, the undersigned author David L. Pilk	rity, in and for said kington and wife Re	County in said St gina Pilkington	ate, hereby certify the	ged before me on this	day that, being informe
of the contents of the conve	e foregoing conveyance, <u>they</u> e	xecuted the same	voluntarily on the da	y the same bears dat	te. . 1988_

February

Janice Williams 106 Riverchase Village Hoover, Alabama 35236

EXHIBIT A

PARCEL II

Commence at the SW corner of the E½ of the NE¼ of SE¼ of Section 11, Township 19 South, Range 1 West; thence North 0 degrees 29 minutes East along the West line of said E/2 123.01 feet to the point of beginning; thence continue along the last named course 283.60 feet; thence South 89 degrees 31 minutes East 379.38 feet to the West line of a 25.00 ft. easement; thence South O degree 29 minutes West along said Easement 283.60 feet; thence North 89 degrees 31 minutes West 379.38 feet to the point of beginning.

Being a part of the E½ of the NE¼ of the SE¼ of Section 11, Township 19 South, Range 1 West, and being Parcel No. 17, according to Survey of F.W. Meade, Registered Land Surveyor, dated February 10, 1987.

Also, a non-exclusive easement for ingress and egress to and from the above described parcel, and to and from other parcels now or formerly owned by the grantor, Earl Brasher, and to and from Shelby County Highway No. 43, which is also known as the Bear Creek Road, said easement being more particularly designated and described as being of a uniform width of 25.00 feet, the center line thereof being described as follows:

Commence at the SE corner of the NE% of SE% of Section 11, Township 19 South; Range 1 West; thence North 89 degrees 04 minutes West along the South line of same 293.15 feet to the point of beginning of the center line of 25.00 ft. easement; thence North 0 degrees 29 minutes East 1333.87 feet to the South line of the SE% of NE% of said Section 11; thence North 6 degrees 48 minutes East 201.97 feet; thence North 36 degrees 47 minutes 106.56 feet; thence North 4 degrees 01 minutes West 382.46 feet; thence North 22 degrees 13 minutes West 293.34 feet; thence North 30 degrees 27 minutes West 183.95 feet to the Southerly right of way line of Bear Creek Road, and the end of easement.

300%

EXHIBIT B

PARCEL III

Commence at the SE corner of the NEW of SEW of Section 11, Township 19 South, Range 1 West; thence North along the East line of same 173.10 feet to the point of beginning; thence continue along the last named course 309.00 feet; thence North 89 degrees 20 minutes West 263.95 feet to the East line of a 25.00 ft. Easement; thence South 0 degree 29 minutes West along Easement line 309.00 feet; thence South 89 degrees 20 minutes East 266.57 feet to the point of beginning.

Being a part of the E½ of the NE¼ of the SE¼ of Section 11, Township 19 South, Range 1 West, and being Parcel No. 14, according to survey of F.W. Meade, Registered Land Surveyor, dated February 10, 1987.

Also, a non-exclusive easement for ingress and egress to and from the above described parcel, and to and from other parcels now or formerly owned by the grantor, Earl Brasher, and to and from Shelby County Highway No. 43, which is also known as the Bear Creek Road, said easement being more particularly designated and described as being of a uniform width of 25.00 feet, the center line thereof being described as follows;

Commence at the SE corner of the NE% of SE% of Section 11, Township 19 South, Range 1 West; thence North 89 degrees 04 minutes West along the South line of same 293.15 feet to the point of beginning of the center line of 25.00 feet easement; thence North 0 degree 29 minutes East 1333.87 feet to the South line of the SE% of NE% of said Section 11; thence North 6 degrees 48 minutes East 201.97 feet; thence North 36 degrees 47 minutes West 106.56 feet; thence North 4 degrees 01 minutes West 382.46 feet; thence North 22 degrees 13 minutes West 293.34 feet; thence North 30 degrees 27 minutes West 183.95 feet to the Southerly right of way line of Bear Creek Road, and the end of easement.

Witness: MMCOfors

Witness: Our Lui

Signed:

Signed: Region Billington

SIMTE OF ALA. SHELE:
I CERTIFY THIS
INSTRUMENT WAS FILL.

B8 FEB 23 PH 3: 58

JUDGE OF PROBATE

3. Recording Fee 750
4. Indexing Fee 100
TOTAL

1. Deed Tax 🙎