3/10/91

My Commission Expires:

Riverchase Office (205) 988-5600

Notary Public

tern Office (205) 833-1571

1457

This instrument	was prepared by	Send Tax Notice to:
(Name)	Courtney H. Mason, Jr. PO Box 360187	(Name) <u>James A. Benton</u> (Address)
(Address)	Birmingham, AL 35236-0187	(/MICICOS)
	TOTAL	NOTE DEMAINDED TO SUDVIVOR
OTHER OF AL	WARRANTY DEED, JOINTLY FOR LIFE	
STATE OF ALA	•	EN BY THESE PRESENTS,
That in consider to the undersign	ration of Thirty thousand and 00/10 ned grantor or grantors in hand paid by the G. Wayne McCain,	Oths (\$30,000.00) DOLLARS RANTEES herein, the receipt whereof is acknowledged, we,
(herein referred t	to as grantors) do grant, bargain, sell and convey	
of them in fee sin	imple, together with every contingent remainder as SHELBY	es and upon the death of either of them, then to the survivor and right of reversion, the following described real estate situated County, Alabama to-wit:
20 South, Commence a along the sec. right	Range 3 West, Shelby County, at the Northeast corner of sa East section line 1680.48 fe t and run West 438.44 feet to	e East 1/2 of Section 25, Township Alabama, described as follows: id Section 25; thence run South et; thence turn 87 deg. 44 min. 16 a point on the Westerly right of
course 236 65; thence said right	6.13 feet to a point on the E e turn 90 deg. 00 min. 00 sec t of way 287.14 feet; thence	beginning; thence continue last asterly right of way of Interstate right and run Northerly along turn 77 deg. 06 min. 02 sec. right, right of way 154.41 feet to a
point on today. 41 mi	the Westerly right of way of in. 53 sec. right and run Sout to a point on a counter clo	McCain Parkway; thence turn 106 therly along said right of way ckwise curve having delta angle of 291.07 feet; thence run along the
arc of sa:	id curve 257.55 feet to the p County, Alabama.	oint of beginning; being situated
-	existing easements, restrictions, s, if any, of record.	set-back lines, rights of way,
≦		1. Deed Tax \$ 3000 :
. 		2. Mig. Tax
<u> </u>		3. Recording Fee_250
7	·	4. Indexing Fee
H	r	TOTAL 33.50
<u>*</u>	.· ·	FOIRE
then to the sur- remainder and And I (we) their heirs and unless otherwisheirs, executors the lawful clair	rvivor of them in fee simple, and to the heirs and right of reversion. c) do for myself (ourselves) and for my (our) heirs, explassions, that I am (we are) lawfully seized in fee size noted above; that I (we) have a good right to see and administrators shall warrant and defend the ims of all persons. NESS WHEREOF, have hereunto set	assigns for such survivor forever, together with every contingent secutors, and administrators covenant with the said GRANTEES, imple of said premises; that they are free from all encumbrances, ll and convey the same as aforesaid; that I (we) will and my (our) same to the GRANTEES, their heirs and assigns forever, against hand(s) and seal(s), this 19th
day of	February , 19 88	
WITNESS	STATE OF ALA, SHELEY I CERTIFY THIS (Seal)	Cra William (Seal)
	- MOTKOMENT INVOLUENT	E. Wayne McCain (Seal)
	0010 73 LUIS 30	(Seaf)
STATE OF A	LABANIAGE OF PROBATE COUNTY COUNTY COUNTY COUNTY COUNTY COUNTY COUNTY	wledgment
	undersigned E. Wayne McCain.	, a Notary Public in and for said County, in said State,
whose name_	that E. Wayne McCain, is signed to the foregoing convey	vance, and who <u>is</u> known to me, acknowledged before me vance he executed the same voluntarily
41 1 4	hat being informed of the contents of the convey he same bears date.	
Given u	ne same bears date. under my hand and official seal this	Hay of A.D., 19 00