This instrument was prepared by:

1292

Alabama Federal Savings and Loan Association P.O. Box C-470

110 Office Park Drive Birmingham, Alabama 35202-0470 Regina D. Godfrey P.O. Box C-470 Birmingham, AL 35283-0470

FULL RELEASE OF MORTGAGE

STATE OF ALABAMA

COUNTY OF Jefferson)

WHEREAS, the undersigned, Alabama Federal Savings and Loan Association, a Corporation, being the Home Federal Savings & Loan Association a Corporation, by process of merger and/or name change under the applicable Federal and State Statues in such cases made and provided, is the holder and owner of the following described Mortgage(s) of record in the Office of the Probate

County, Alabama, to-wit: Shelby Judge of

VOLUME PAGE DATE EXECUTED NAME OF MORTGAGOR 154 348 8-19-75 William W. Webb Susan J. Webb 19134043 204 388 2-9-79 Michael A. Harder Judy D. Harder 69002159 668 325 9-15-72 Buford L. Green Margaret P. Green 19129302

172 PAGE

BOOK

full,

STATE OF ALA. SHELBY to ... I CERTIFY THIS INSTRUMENT WAS FILLE

88 FEB 22 AH 8: 16

RECORDING

Recording Fee

Index Fee

TOTAL

JUDGE OF PROBATE

WHEREAS, the indebtedness secured by each of said mortgages has been paid to the undersigned in

NOW, THEREFORE, the undersigned, Alabama Federal Savings and Loan Association, a Corporation, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in each of said mortgages from the lien of same.

IN WITNESS WHEREOF, the said Alabama Federal Savings and Loan Association, a Corporation, has caused these presents to be executed in and by its corporate name by its duly authorized officers, who are duly authorized thereto, on this the 16 day of February .1988 .

ATTEST:

ALABAMA FEDERAL SAVINGS AND

ITS ASSISTANT SECRETARY

STATE OF ALABAMA

COUNTY OF Jefferson

LOAN ASSOCIATION, A CORPORATION

I, the undersigned authority, a Notary Public, in and for said County in said State, hereby certify that

Deborah B. Partridge

and

Hal R. Fowler

Vice President Assistant Secretary and whose names as respectively, of Alabama Federal Savings and Loan Association, a Corporation, are signed to the foregoing release, and who are known to me, acknowledged before me on this day, that being informed of the contents of the release. they, as such officers, and with full authority, executed the same voluntarily for and as the act of said Corporation.

16th day February

,19 88

Given under my hand and official seal this

MY COMMISSION EXPIRES MAY 23. 1988

AF 1499-2/86

45.5%