

FUMC Loan No. 692056 1370

STATE OF ALABAMA)
JEFFERSON COUNTY)

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned
FIRST UNION MORTGAGE CORPORATION acknowledges full payment of the
indebtedness secured by that certain (Real Property) (Personal Property)
mortgage executed by RANDALL LEE AZZARELLO & JULIE LYNN AZZARELLO

which said mortgage was recorded in the office of the Judge of Probate
Court of Jefferson County, Alabama, in MORTGAGE
Book No. 092, Page No. 724, (and assigned to

Book No. _____, Page _____,) and the undersigned does
further hereby release and satisfy said mortgage.

RECORDING FEES

Recording Fee \$2.50
Index Fee 1.00
TOTAL \$3.50

In Witness Whereof, the undersigned, FIRST UNION MORTGAGE CORPORATION

has caused these presents

to be executed this 11TH day of FEBRUARY, 19 88.

STATE OF ALA. SHELBY CL.
I CERTIFY THIS
INSTRUMENT WAS FILED
88 FEB 22 PM 1:10

Thomas P. Shoultz, Jr.
JUDGE OF PROBATE

FIRST UNION MORTGAGE CORPORATION
FORMERLY CAMERON-BROWN COMPANY

By: *Altoris A. Bonner*
ALTORIS A. BONNER, ASST. VICE PRESIDENT

STATE OF NORTH CAROLINA
COUNTY WAKE

I, the undersigned Notary Public in and for said County in said
State, hereby certify that ALTORIS A. BONNER
whose name (as ASSISTANT VICE PRESIDENT of FIRST UNION MORTGAGE
CORPORATION a corporation) is signed to
the foregoing instrument, acknowledged before me on this day that, being
informed of the contents of the instrument, he (as such officer and with
full authority,) executed the same voluntarily (for and as the act of
said corporation).

Given under my hand and Official seal this 11TH day of
FEBRUARY, 19 88.

PREPARED BY
First Union Mortgage Corporation
4300 Six Forks Road
Post Office Box 18109
Raleigh, NC 27619

Dyan Haffin
Notary Public

My Commission Expires: 11-10-91

PREPARER'S NAME _____

/418B1

William Thomas Macon

BOOK 172 PAGE 234