

\$10,000

SEND TAX NOTICE TO:

(Name) Eugene Wilkerson
(Address) 2859 E Royal Circle
Birmingham 35216

This instrument was prepared by

(Name) C. Fred Daniels

(Address) 2121 Highland Ave. So., Birmingham, AL 35205

Form 1-1-27 Rev. 1-66

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

Shelby

COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Love and Affection

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, Eugene Wilkerson and wife, Eloise W. Wilkerson

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto Deborah Jean Wilkerson Hudson, as Trustee for Wesley Michael Hudson under trust agreement established by Eugene Wilkerson as grantor dated July 22, 1987.

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

An undivided 1/6 interest in and to property described in attached Exhibit "A".

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And K(we) do for ~~myself~~ (ourselves) and for ~~my~~ (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that ~~have~~ (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that ~~I~~ (we) have a good right to sell and convey the same as aforesaid; that ~~I~~ (we) will and ~~my~~ (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set OUR hands(s) and seal(s), this 16th day of February, 19 88.

(Seal)

(Seal)

(Seal)

Eugene Wilkerson (Seal)

Eloise W. Wilkerson (Seal)

(Seal)

STATE OF ALABAMA

Jefferson

COUNTY

General Acknowledgment

I, the undersigned Eugene Wilkerson and wife, Eloise W. Wilkerson, a Notary Public in and for said County, in said State, hereby certify that Eugene Wilkerson and wife, Eloise W. Wilkerson whose names are Eugene Wilkerson and wife, Eloise W. Wilkerson signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance have executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 16th day of February, A. D., 19 88

Exhibit "A"

A part of the NW 1/4 of the NW 1/4 of Section 21, Township 19 South, Range 2 West, and being more particularly described as follows: Commence at the Southwest corner of the NW 1/4 of the NW 1/4 of Section 21, Township 19 South, Range 2 West; thence run East along the South line of 1/4-1/4 Section a distance of 340.0 feet; thence turn left 92°00' and run Northerly a distance of 225.74 feet; thence turn right 8°20' and continue Northerly a distance of 93.88 feet to the point of beginning; thence continue along the last described course a distance of 67.28 feet; thence turn right 83°34'20" and run Easterly a distance of 218.39 feet to the Westerly right-of-way line of a public road; thence turn left 71°42' and run Northeasterly along said right-of-way line a distance of 52.66 feet; thence turn left 108°18' and run Westerly a distance of 267.57 feet; thence turn right 87°39'25" and run Northerly a distance of 88.95 feet; thence turn left 64°56' and run Northwesterly a distance of 138.48 feet; thence turn left 103°42'20" and run Southerly a distance of 241.99 feet; thence turn left 92°35'20" and run easterly a distance of 189.84 feet to the point of beginning. Including: an access easement being more particularly described as follows: Commence at the S.W. Corner of the NW 1/4 -NW 1/4 of Section 21, Township 19 So., Range 2 West, thence run East along the South line of said Section a distance of 340.0 feet; thence turn left 92° 00' and run North a distance of 225.75 feet; thence turn right 8°20' and continue Northerly a distance of 93.88 feet to the point of beginning; thence continue along the last described course a distance of 67.28 feet; thence right 83° 34' 20" for 218.39 feet; thence left 71°42' for 52.66 feet; thence left 118°18' for 267.57 feet; thence left 23° 23' 55" for 36.83 feet; thence left 60° 10' 25" for 95.0 feet; thence left 90° 00' for 70.0 feet to the point of beginning.

BOOK 172 PAGE 256

STATE OF ALA. SHELBY C.
I CERTIFY THIS
INSTRUMENT WAS FILED:

88 FEB 22 PM 2:22

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

1. Deed Tax	\$ 10.00
2. Mtg. Tax	
3. Recording Fee	5.00
4. Indexing Fee	1.00
TOTAL	16.00