

STATE OF ALABAMA)
)
 COUNTY OF WALKER)

1330

The undersigned, First Federal of Alabama F.S.B., formerly known as First Federal Savings & Loan Association of Alabama, formerly known as First Federal Savings & Loan Association of Jasper, does hereby constitute and appoint MARY JO GUNTER of the County of Walker, State of Alabama, its true and lawful attorney for and in its name and behalf to cancel on the records of SHELBY County, Alabama, any mortgage that has been executed and which has been paid in full to the First Federal of Alabama F.S.B., formerly known as First Federal Savings & Loan Association of Alabama, formerly known as First Federal Savings & Loan Association of Jasper, which has been duly recorded in the Office of the Judge of Probate of SHELBY County, Alabama; and further, to execute any releases, partial or otherwise, of any of said mortgages.

It is the purpose of this Power of Attorney to give unto the said MARY JO GUNTER, full power to satisfy any mortgage which has been executed to the First Federal of Alabama F.S.B., formerly known as First Federal Savings & Loan Association of Alabama, formerly known as First Federal Savings & Loan Association of Jasper, and to execute any partial release or other release of any mortgage which has been executed to First Federal of Alabama F.S.B., formerly known as First Federal Savings & Loan Association of Alabama formerly known as First Federal Savings & Loan Association of Jasper, on the records of SHELBY County, Alabama.

This Power of Attorney to remain in force and effect until cancelled.

Dated this 15TH day of FEBRUARY, 1988.

FIRST FEDERAL OF ALABAMA F.S.B., formerly known as First Federal Savings and Loan Association of Alabama, formerly known as First Federal Savings and Loan Association of Jasper

BY: W. H. Simon

Its President

ATTEST

BY: L. S. L. L. L.

Its Secretary

First General Service(s) Corporation
 P.O. Box 3205
 Jasper, Alabama 35502-3205

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STATE OF ALABAMA)
)
COUNTY OF WALKER)

I, the undersigned authority, a Notary Public, in and for said County, in said State, hereby certify that Al H. Simmons and Thomas L. Sherer, whose names as President and Secretary, respectively, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they as such officers, and with full authority, executed the same voluntarily on the day the same bears date, for and as the act of said corporation.

Given under my hand and official seal, this the 15TH day of FEBRUARY, 1988.

Carmen A. Sparks
Notary Public

My Commission Expires November 3, 1989

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
88 FEB 22 AM 10:15

Thomas A. Spivey, Jr.
JUDGE OF PROBATE

RECORDING FEES	
Recording Fee	\$ 5.00
Index Fee	1.00
TOTAL	\$ 6.00