This instrument was prepared by	1270	Send Tax Notice To:	name	
(Name) J. Michael Joiner			address	
(Address) P.O. Box 1012. Alabaster.	AL 35007		aggress	
WARRANTY DEED, JOINT TENANTS WITH RI	GHT OF SURVIV	ORSHIP LAND TITLE CO	MPANY OF ALABAMA	
STATE OF ALABAMA				
SHELBY COUNTY	all men by the	se presents,	•	
That in consideration of Thirteen Thousan	nd and no/100	, (\$13, 000 .00)		_ DOLLARS
to the undersigned grantor or grantors in hand purished L. King, a married man	aid by the GRANT	EES herein, the receipt w	hereaf is seknowiedged, we,	
(herein referred to as grantors) do grant, bargain,	sell and convey ur	ito	. •	
Robert F. Lumpkin and wife, Fa (herein referred to an GRANTEES) as joint tenant	•	ivorship, the following des	cribed real estate situated in	
She1by	Cou	nty, Alabama to-wit:	•	
Lot 12, according to the Survey recorded in Map Book 9, Page 16 Probate Office of Shelby County	67 and amende	-	-	
Mineral and mining rights excep	pted.			
Subject to existing easements, way, limitations, if any, of re		ictions, set-back	lines, rights of	
23				
"PURCHASER SHALL BE RESPONSIBLE	E FOR 1988 TA	XES".		
\$00 4				
		×.		
T() HAVE AND TO HOLD Unto the said GRAN' the intention of the parties to this conveyance, that (the grantees herein) in the event one grantee herein s if one does not survive the other, then the heirs and as	unless the joint tens: jurvives the other, th	ncy hereby created is severe e entire interest in fee simple	d or terminated during the joir e shall pass to the surviving gra	IT HAGE OF
And I (we) do for myself (ourselves) and for my (and assigns, that I am (we are) lawfully seized in fee above; that I (we) have a good right to sell and convey shall warrant and defend the same to the said GRANT)	(our) heirs, executors, simple of said premis y the same as aforess	, and administrators covenances; that they are free from a aid; that I (we) will and my (c	t with the said GRANTEES, the ill encumbrances, unless otherwour) helrs, executors and admir	136 uotea
IN WITNESS WHEREOF, have here	runto set <u>my</u>	hand(s) and ses!(s)), this	,,,_,
day of January				
WITNESS:		<i>1</i> - 0 <i>(</i>		
Mig. Tax \$ 13.00. STATE OF ALA. SE I CERTIFY	FLiii (Seal)	Jane 17	uncy	(Seal)
Recording Fee 2.50 INSTRUMENT W	THIS AS F <i>i</i> sean	JAMES L. KING		(Seel)
L. Indexing Fee 1:00 88 FEB 19 AM			——————————————————————————————————————	(Seal)
STATE OF ALABAMA				(5000)
STATE OF ALABAMA JUDGE OF PRO SHELBY COUNTY	•	General Acknowledgme	ent	
1, the undersigned		, a Notary Pub	lic in and for said County, is	n said State,
hereby certify thatlames IKing signed to	the foresting comm	vence and who is	known to me, acknowledge	d before me
on this day, that, being informed of the contents of	the conveyance	he has	executed the same	s voluntarily
on the day the same bears date. Given under my hand and official seal this		January		D., 19 <u>88.</u>
	, 4+		· · · · · · · · · · · · · · · · · · ·	
Form St.A	-		Not	Ary Public.

17 2 Tax

Form St.A