

1231
PARTIAL RELEASE

STATE OF ALABAMA
COUNTY OF

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of Eighteen Thousand and no/100 - - - - - DOLLARS, and other valuable considerations to the undersigned, the The First National Bank of Columbiana does hereby release and discharge from the lien and operation of that certain mortgage executed to it by Larry A. Butler & Sheila W. Butler under date of September 5, 1986 and recorded in the Probate Office of Shelby County, Alabama, in Mortgage Book 89 Page 544, the following described lot or parcel of land, to-wit:

See Attached "Exhibit A"

BOOK 171 PAGE 960
It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS WHEREOF, the said First National Bank Columbiana has hereunto set its signature by Kathy G. Brasher, its Ass't Branch Manager, who is duly authorized and has caused this instrument to be executed this the 15th day of February, 1988.

By Kathy G. Brasher *ABM*

State of Alabama
County of Shelby

I, the undersigned, a Notary Public in and for said county, in said state, hereby certify that Kathy G. Brasher whose name as Ass't Branch Manager of First National Bank of Columbiana a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 15th day of February 1988.

Sam George Barnes
Notary Public

My Commission Expires March 13, 1988

Courtney Mason

Present Owner: LARRY A. BUTLER AND SHEILA W. BUTLER

Legal Description:

A parcel of land situated in the Northwest 1/4 of the Northeast 1/4 of Section 25, Township 20 South, Range 2 West, Shelby County, Alabama, being more particularly described as follows: Begin at the Northeast corner of the Northwest 1/4 of the Northeast 1/4 of Section 25, Township 20 South, Range 2 West, Shelby County, Alabama, and run in a Southerly direction along the East line of said 1/4-1/4 section a distance of 540.84 feet to a point on the centerline of a dirt road; thence turn an interior angle of 118 degrees 21 minutes 10 seconds and run to the right in a Southwesterly direction along the centerline of said dirt road a distance of 373.34 feet to a point; thence turn an interior angle of 88 degrees 53 minutes 50 seconds and leaving said centerline run to the right in a Northwesterly direction a distance of 836.49 feet to a point on the North line of said Section 25; thence turn an interior angle of 60 degrees 41 minutes 50 seconds and run to the right in an Easterly direction along the North line of said Section 25, a distance of 712.03 feet to the point of beginning.

BOOK 171 PAGE 961

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

88 FEB 19 AM 8:15

Thomas A. Sproull, Jr.
JUDGE OF PROBATE

Recording Fee	\$ 5.00
Index Fee	1.00
TOTAL	\$ 6.00