ASSIGNMENT	ι ን <sup>6</sup>
<b>ASSIGNMENT</b>	ιæΨ

	ASSIGNMENT	
6	STATE OF Alabama COUNTY OF Shelby	Loan Number 4526300-12
	FOR VALUE RECEIVED, the undersigned Altus Mortgadoes hereby, grant, bargain, sell, convey, assigned Altus Bank, A Federal Savings Bank, its successor certain	ors and deliver unto the ors and assigns, that ted by to Altus Mortgage, dated the ed in the Office of County,, on Page, e therein described and ands and property conveyed
	TO HAVE AND TO HOLD unto the said Altus Bank, A successors and assigns, FOREVER.	
• •	and the corporate seal to	as its Vice-President he hereto affixed, on the
بير	5th day of February	, 19 <u>88</u>
BEE .	ALTUS MORTGAGE CORP.	
<u> </u>	By: Mondel Stour	(SEAL)
800K	STATE OF ALA. SHEET  STATE OF ALA. SHEET  INSTRUMENT WAS	111 1 1 250
	STATE OF Alabama 88 FEB 19 AH 16 COUNTY OF Shelby	
	I, the undersigned authority, in and for FROBAL hereby certify that Donald C. Stroup FROBAL name as Vice-President  Mortgage Corp., a corporation, is signed to the who is known to me, acknowledged before me on informed of the contents of this instrument, hereby certify that the second sec	e foregoing instrument, and this day, that being e/she, with full authority,
	Given under my hand and official seal this the  February 19 88	CO OI BUCII
	my commise This instrument was prepared by:	ssion expires
	Altus Mortgage Corp.	
	P.O. Box 36577	j
	Birmingham. Alabama 35236  Birmingham. Alabama 35236  Bank	
	1 1007 9/87	