/017 ASSIGNMENT

		LOAN NUMBER	09-54-44594	
	STATE OF ALABAMA COUNTY OF Shelby			
	FOR VALUE RECEIVED, the undersigned Altus Mortgage Conhereby, grant, bargain, sell, convey, assign and deliver unfederal Savings Bank, its successors and assigns, that cert by John C. Balmut and Gayle A. Balmut to in the original principal sum of \$ 51,000.00 , do of February 19.88 , recorded in the original principal sum of \$ 171 , on Page with the debt thereby secured, the note therein described undersigned in and to the lands and property conveyed by saving the secured in the lands and property conveyed by saving the secured in the lands and property conveyed by saving the secured in and to the lands and property conveyed by saving the secured in the lands and property conveyed by saving the secured in the lands and property conveyed by saving the secured in the lands and property conveyed by saving the secured in the lands and property conveyed by saving the secured in the lands and property conveyed by saving the secured in the lands and property conveyed by saving the secured in the lands and property conveyed by saving the secured in the lands and property conveyed by saving the secured in the lands and property conveyed by saving the secured in the lands and property conveyed by saving the secured in the lands and property conveyed by saving the secured in the lands and property conveyed by saving the secured in the lands and property conveyed by saving the secured in the lands and property conveyed by saving the secured in the lands and property conveyed by saving the secured in the lands are secured in the secured in	tain mortgage of Altus Mortgag	executed ge Corp., day dge of Probate together st of the nstrument.	
	TO HAVE AND TO HOLD unto the said Altus Bank, A Feder and assigns, FOREVER.			
	IN WITNESS WHEREOF, the said Altus Mortgage Corp., a corporation, has caused this instrument to be executed in its corporate name by its duly authorized person vicki Hassinger , as its Office Manager and its corporate			
		February		
	19 <u>88</u>			
	BY: Cold Hassinger INSTRUMENT WAS FILE!	Seal		
	STATE OF ALABAMA JUDGE OF PROBATE	L		
	COUNTY OF JEFFERSON	· in said Stat	e, hereby	
	I, the undersigned authority, in and for said County, in said State, hereby certify that Vicki Hassinger , whose name as Office Manager of Altus Mortgage Corp., a corporation, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day, that being informed of the contents of this instrument, he/she, with full authority, executed the same voluntarily for and as the act of such corporation.			
	Given under my hand and official seal this the	th day ofrev	7	
	Recording Fee \$_2.50	NOTARY PUBLIC		
	Index Fee	• • • • • • • • • • • • • • • • • • •		
	TOTAL \$ 3.50	My Commission	Expires:	
	This instrument was prepared by:	ommission Expires Jui	tuary 13, 19 91	