STATE OF ALABAMA	)	960
COUNTY OF JEFFERSO	<i>γ</i> ν )	• .

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release the hereinafter particularly des-Cribed property from the lien of that certain mortgage executed by
The Awtrey Reamer Development Partnership to National Bank of Commerce
an Alabama General Partnership an Alabama General Partnership of Birmingham, a National Banking Association dated \_\_\_\_June 3, 1987 \_\_ County, and recorded in the Probate Office of \_\_\_\_Shelby Alabama, in Real Volume  $1\overline{43}$  , Page  $8\overline{07}$  , and for such consideratio the receipt of which is hereby acknowledged the undersigned does hereby release all of its rights, title and interest in and to the following Shelby County, Alabama to wit: described property in \_\_\_\_

Lot 1 and Lot 38

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said dersigned is now the owner of said mortgage and all

mortgage.	The undersigned is a lid notes secured the	now the owner of Sald Moregage and ereby.
IN TES	TIMONY WHEREOF, the	undersigned has caused its name to be or Officer who is thereunto duly authorized
on this the	10th day	Ot
Pec 2.50 Jud 2.00 4.50	STATE OF ALA. SHELBY CO.  I CERTIFY THIS INSTRUMENT WAS FILED 88 FEB 16 AM 9:01	NATIONAL BANK OF COMMERCE OF BIRMINGHAM  a National Banking Association  BY:  David W. Farr  ITS:  Vice President
	- Jan De Samley Dr	•
STATE OF A	LABAMADGE OF PROBATE	• •
I, the State, her Vice Prescorporation	e undersigned, a Noteby certify that sident on, is signed to the	been public in and for said County in Sala

Given under my hand and official seal this\_\_\_ This instrument was prepared by Wational Bank of Commerce P O. Box 10686 35202 Birmingham, Ala.

My Commission Expires November 6, 1998

Notary