

1 996

PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA)

Shelby COUNTY)

KNOW ALL MEN BY THESE PRESENTS, THAT:

For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned The Colonial Bank - Northern Region, does hereby release and discharge from the lien of that certain mortgage executed by Tanglewood Corporation, dated December 10, 1987, recorded in Book 165 Page 843 Map Book 11 Page 100, Probate Office of Shelby County, Alabama, the following described property.

Lot 24 according to the survey of Braelinn Village Phase I as recorded in Map Book 11, Page 100, in the Probate Office of Shelby County, Alabama situated in the Town of Helena, Shelby County, Alabama.

10:20 AM 11 63788

It being distinctly understood, however, that all other property in said mortgage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage and the note thereby secured shall continue in full force and effect, and the said The Colonial Bank - Northern Region shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned, has caused these presents to be executed by Jack L. Naramore, its Vice President, duly authorized thereto, on this 5th day of February, 1988.

The Colonial Bank - Northern Region

BY:

ITS:

Jack L. Naramore
Vice President

Arthur Baish

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STATE OF ALABAMA)
Shelby COUNTY)

I, the undersigned authority, a Notary Public, in and for said County and State, hereby certify that Jack L. Naramore, whose name as Vice President of The Colonial Bank -- Northern Region, is signed to the foregoing release, and who is known to me, acknowledged before me, on this day that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 5th day of February, 1988.

Melissa Wood
Notary Public

My Commission expires 6-12-91

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RECORDING FEES
Recording Fee \$ 5.00
Index Fee 1.00
TOTAL \$ 6.00

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

88 FEB 16 AM 10:50

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

STICKER 071 1608