

1000 ASSIGNMENT OF MORTGAGE

State of Alabama)

Jefferson County)

KNOW ALL MEN BY THESE PRESENTS, that First Commercial Mortgage Corporation, a corporation, for value received to it in hand paid by American National Bank and Trust Company does hereby grant, bargain, sell and convey and assign unto American National Bank and Trust all its right, title and interest in and to a certain mortgage executed to it by Howard L. Oglesby, an unmarried man, on the 29th day of January, 19 88, and recorded in REAL 169, Page 621, of the records of the Probate Office of Shelby County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described.

IN WITNESS WHEREOF, First Commercial Mortgage Corporation, an Alabama Corporation has caused this conveyance to be signed by June H. Langston, its Asst. Vice President, and attested by Steven D. Fleming, its Asst. Vice President (and its corporate seal to be hereto affixed), this the 2nd day of February, 19 88.

CORPORATE SEAL

BY: June H. Langston
ITS: Asst. Vice President

Attest:

BY: Steven D. Fleming
ITS: Asst. Vice President

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
88 FEB 16 AM 10:58

Thomas A. Shanderson, Jr.
JUDGE OF PROBATE

RECORDING FEES
Recording Fee \$ 2.50
Index Fee 1.00
TOTAL \$ 3.50

State of Alabama)

Jefferson County)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that June H. Langston, whose name as Asst. Vice President

of First Commercial Mortgage Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that being informed of the contents of this conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 2nd day of February, 19 88.

NOTARY SEAL

Suzanne R. Gunn
Notary Public
My Commission Expires: 5/11/88

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