| STATE OF ALABAMA )                                                                                                                                                               | 65.                  |                                                                                   |                                                                                       |                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|----------------------------------|
| COUNTY OF Shelby                                                                                                                                                                 |                      |                                                                                   |                                                                                       | :                                |
|                                                                                                                                                                                  | SATISFACTION         | OF MORTGAGE                                                                       |                                                                                       |                                  |
| a corporation organical acknowledge receipt of indebtedness thereby  Mortgage dated May Smith, to COLLATE principal amount 449, Page 267, Of to FEDERAL NATION Rirmingham Alabam | of payment in ruit o | of the following by Eugene E.  ANY, Birmingham mortgage recomposite County States | Smith and wife, Mar<br>, Alabama in the or<br>rded May 25, 1984,<br>Shelby Alabama tr | lene M. iginal in Book ansferred |
| released and dischar                                                                                                                                                             | S WHEREOF, Federal N |                                                                                   | ge Association, a c<br>the undersigned off                                            | orporation, has                  |

COLLATERAL ENVESTMENT COMPANY as it's Attorney in Fact BY: Kathy Cupp, Assistant Vice President (Executed by authority of Limited Power of Attorney, as of record in Book 2319 BY: Probate Office, Lola Cannady Assistant Secrettary County, Alabama.)

day of

5th

STATE OF ALABAMA ) JEFFERSON COUNTY )

corporate seal affixed, this

STATE OF ALA. SHELBY L...

I CERTIFY THIS

INSTRUMENT WAS FILED

**B**00K

, a Notary Public in and for said County in said State, I. Betty L. Tidwell \_, whose name as \_Assistant Vice President Kathy Cupp of Collateral Investment Company, a corporation, acting as Attorney-in-Fact for Federal hereby certify that National Mortgage Association, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that being duly informed of the contents of the conveyance, he as such officer and with full authority and in its capacity as aforesaid, executed the same voluntarily for and as the act of said Federal National Mortgage

| ssociation.                                                      | February . 19 88 .                                      |
|------------------------------------------------------------------|---------------------------------------------------------|
| Given under my hand this 5th day of                              | February, 19_00                                         |
| 1 - 5 - 4.1                                                      | -<br>-                                                  |
| Notary Public, Betty L. Tidwell                                  |                                                         |
| My Commission Expires: MY COMMISSION EXPIRES AUGUST 8, 1990 This | Instrument prepared by: This instrument was prepared by |

NAME

ERAL MORTGAGE LTD. **ADDRESS** 

FEDERAL NATIONAL MORTGAGE ASSOCIATION

BY: COLLATERAL MORTGAGE, Ltd. as successor to

900 Crestwood Boulevard BIRMINGHAM, ALABAMA 35210

Mtgr. Eugene E. & Marlene M. Smith

FNMA No. 1-01-011156-8

FHA/VA No. Conventional

M/529

(SEAL)

京都等 接受犯 医神经性腹部