PREPARED BY: CHRISTINE H. LAMBERT And When Recorded Mail to: MOLTON, ALLEN & WILLIAMS, LTD. P. O. Box 10025 #4 Metroplex Drive Birmingham, Al. 35202 MAW LOAN # 34<u>7299</u> 190066 (P-701) POOL # 347299 CBS LOAN #

Space above this line for Recorder's Use

ASSIGNMENT

FOR VALUE RECEIVED, the undersigned: MOLTON, ALLEN & WILLIAMS, LTD., AN ALABAMA LIMITED PARTNERSHIP, hereby sells, assigns, transfers and conveys to: CBS MORTGAGE the undergioned's right, title, interest

COMPANY, INC., A CORPORATION, all and estate in and to a certain Sec Security Deed, Trust Deed, Mortgag	urity instrument(1.e.	, Mortgage, Deed Or	Trust,
executed by: William Robert Smit	h and Mary M. Smith	/	<u></u>
to: Molton, Allen & WIl			
under the date of: February 2	,19 <u>87</u> , and re	ecorded in Judge of	Probate
Instrument #/Book: 113	Page:48	80	
of the records of: Shelby County	in the State of	: Alabama	:
with a legal description of:			
IN WITNESS WHEREOF, MOLTON, ALLEN ALLEN & WILLIAMS, LTD., has caused President, has fixed its seal her Assistant Secretary on this: 30th day of October ATTEST: Sonya Aller Assistant Secretary	reto and has caused the	index Pee Index Pee TOTAL ION, GENERAL PARTNE	R OF MOLTON, nior Vice ted by its
Hitness J. Slaple		tine H. Lambert r Vice President	Emlast

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County and said State, hereby certify that Christine H. Lambert and Sonya Allen, whose names as Senior Vice President and Assistant Secretary, respectively, of MOLTON, ALLEN & WILLIAMS, CORPORATION, a corporation AS GENERAL PARTNER OF MOLTON, ALLEN & WILLIAMS, LTD., signed the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of said conveyance, they as such officers, and with full authority executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND THIS 30th

October day of

> Notary Public my commission expires:

MY COMMISSION EXPIRES JULY 29, 1990