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PREPARED BY: CHRISTINE H. LAMBERT And When Recorded Mail to: MOLTON, ALLEN & WILLIAMS, LTD. P. O. Box 10025 #4 Metroplex Drive Birmingham, Al. 35202 347229 MAW LOAN # 172583 (P690) POOL # 347229 CBS LOAN #

Space above this line for Recorder's Use

ASSIGNMENT

FOR VALUE RECEIVED, the undersigned: MOLTON, ALLEN & WILLIAMS, LTD., AN ALABAMA LIMITED PARTNERSHIP, hereby sells, assigns, transfers and conveys to: CBS MORTGAGE COMPANY, INC., A CORPORATION, all of its, the undersigned's right, title, interest

and estate in and to a certain Security instrument(i.e., Mortgage, Deed of Trust, Security Deed, Trust Deed, Mortgage Deed, Mortgage Bond, or Deed Bond),		
executed by: David R. North and wife, Janet L. North		
to: Molton, Allen & Williams, Ltd.	<u> </u>	
under the date of: November 14 ,19 86 , and recorded in Judge of Probate		
Instrument #/Book: 100 Page: 7	74	
of the records of: Shelby County in the State of: Alabama		
with a legal description of:		
5	RECORDING FLEE	
H D	Recording Fee \$ 2.50	
	Index Fee	
- 2	TOTAL \$ 3.50	
-1		
IN WITNESS WHEREOF, MOLTON, ALLEN & WILLIAMS CON ALLEN & WILLIAMS, LTD., has caused this instrument President, has fixed its seal hereto and has can Assistant Secretary on this: 30th day of October, 1987 ATTEST: Sonya Allen Assistant Secretary	AM 8:56 State Of Ala Stiel By Co. 88 FEB 1 AM 8:56 Judge of Propage 2 Christine H. Lambert	
"TEMESS ' \ '	Senior Vice President	

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County and said State, hereby certify that Christine H. Lambert and Sonya Allen, whose names as Senior Vice President and Assistant Secretary, respectively, of MOLTON, ALLEN & WILLIAMS, CORPORATION, a corporation AS GENERAL PARTNER OF MOLTON, ALLEN & WILLIAMS, LTD., signed the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of said conveyance, they as such officers, and with full authority executed the same voluntarily for and as the act of said corporation.

day of

GIVEN UNDER MY HAND THIS

30th

October

Notary Public

my commission expires: