1207 LOAN NUMBER:

ASSIGNMENT OF MORTGAGE

46951 214933

STATE OF ALABAMA

COUNTY OF SHELBY

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto North American Mortgage Company d/b/a NA Mortgage Co., Inc. that certain mortgage executed by Kenneth O. Farris and wife, bearing date of the 23rd day of December Claudia S. Farris Page 55, of the mortgage 1987, and recorded in 165 , Page 428 ** and re-recorded in County, records in the Office of the Judge of Probate of Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 23rd day of December , 1987.

LIBERTY MORTGAGE CORPORATION

STATE OF ALA. SHELBY CO. INSTRUMENT WAS FILED 87 DEC 28 PH 5: 42

Juanita Mitchell, Corporate Secretary

STATE OF ALA. SHEEBI I CERTIFY THIS INSTRUMENT WAS FILEL STATE OF ALABAMA COUNTY OF JEFFERSON)

88 FEB | | AH | 11: 12

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Juanita Mitchell, whose name as Corporate Secretary of Liberty Mortgage Corporation, is signed to Panel foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, in her capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 23rd day of December , 19 87. My commission Expires: 6/24/88 Motary Public Notary Public

This instrument was prepared by: Fran Slovensky , employee of Liberty a newstacken AT 35226

BOOK

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