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LOAN NUMBER: 1207

46951  
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ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )

COUNTY OF SHELBY )

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto \_\_\_\_\_ North American Mortgage Company d/b/a NA Mortgage Co., Inc. that certain mortgage executed by Kenneth O. Farris and wife, Claudia S. Farris bearing date of the 23rd day of December, 1987, and recorded in 165 Page 55, \*\* of the mortgage \*\* and re-recorded in 170 Page 928, records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 23rd day of December, 1987.

LIBERTY MORTGAGE CORPORATION

By: Juanita Mitchell

Juanita Mitchell, Corporate Secretary

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

87 DEC 28 PM 5:42

STATE OF ALABAMA  
JUDGE OF PROBATE  
COUNTY OF JEFFERSON )

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

88 FEB 11 AM 11:12

Rec 2.80  
Jud 1.00  
3.80

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Juanita Mitchell, whose name as Corporate Secretary of Liberty Mortgage Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, in her capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 23rd day of December, 1987.

My commission Expires: 6/24/88

Francis A. Slovensky  
Notary Public

This instrument was prepared by: Fran Slovensky, employee of Liberty

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