This instrument was prepared hyS (Name) First General La	. Parker
1209 Montgomer	v Highway, Birmingham, Alabama 35216
MORTGAGE— RIGHT PORTS	KNAGENARK KNAGEN KNAGEN KANDER FIRST GENERAL LAND CORPORATION
STATE OF ALABAMA COUNTY Jefferson	KNOW ALL MEN BY THESE PRESENTS: That Whereas,

Scott & Wiggins Building Corporation

(hereinafter called "Mortgagors", whether one or more) are justly indebted, to

XINSTIFEDER AND SAVINGS IN THOMASPACATION OF ALLEGANIAN

FIRST GENERAL LAND CORPORATION

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors, Scott & Wiggins Building Corporation

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described

County, State of Alabama, to-wit:

Shelby

Lot 6, according to the survey of Russet Bend, as recorded in Map Book 11 page 52 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

The above described property does not constitute any of the homestead of the mortgagor nor his spouse.

Proceeds of this loan have been applied on the purchase price of the property described herein, conveyed to mortgagors simultaneously herewith.

I and against any adverse claims, except as stated above.

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To Have And To Held the above granted property unto the said Mortgages, Mortgages's successors, heirs, and assigns forever; and for the purpose of further securing the payment of said indebtedness, the undersigned agrees to pay all taxes or assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgages may at Mortgages's option pay off the same; and to further secure said indebtedness, first above named undersigned agrees to keep the improvements on said real estate insured against loss or damage by fire, lightning and tornado for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgages, with loss, if any, payable to said Mortgages, as Mortgages's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgages; and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgages, then the said Mortgages, or assigns, may at Mortgages's option insure said property for said sum, for Mortgages's own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all smounts so expended by said Mortgages for taxes, assessments or insurance, shall become a debt to said Mortgages or assigns, additional to the debt hereby specially secured, and shall be covered by this Mortgage, and bear interest from date of payment by said Mortgages, or assigns, and be at once due and payable.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Morigagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereby secured.

IN WITNESS WHEREOF the undersigned J. Gregg Scott, Jr., a married man

		By: Maggarate, Jr.	President ^(SE) (SE)
THE STATE of	COUNTY	, a Notary Public in and for s	
hereby certify that	•		
	o the foregoing conveyance, and	-	
that being informed of the contents of the conveys Given under my hand and official seal this		executed the same voluntarily on the	
Orthod direct into manie i	and Athens Sent Mile		, 19 Notary Public.
THE STATE of Alaba	ma յ	······································	
Jef	ferson county }	•	
	rsigned authority Gregg Scott, Jr., a m	, a Notary Public in and for an arried man	ald County, in said St
	the foregoing conveyance, and tents of such conveyance, he, a	of Scott & Wiggins Building Conditions who is known to me, acknowledged before such officer and with full authority, exec	re me, on this day th
being informed of the con		h February	A . 1988
being informed of the conformed as the act of said of Given under my hand	••••••• ••• ••• ••• ••• ••• ••• ••	Jummy C.7Vlas	Motor Pri
for and as the act of said o		Limmy C.Map	Notary Pu
for and as the act of said of Given under my hand		Jamy C. Wag	

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MORTGAGE

FIRST FEDERAL SAVINGS LOAN ASSOC. OF ALABAM P. O. BOX 1388 JASPER, ALABAMA 35502-13

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FIRST GENERAL LAND CORPORATION 1209 Montgomery Highway Birmingham, Alabama 35216

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