PREPARED BY: CHRISTINE H. LAMBERT
And When Recorded Mail to:
MOLTON, ALLEN & WILLIAMS, LTD.
P. O. Box 10025
#4 Metroplex Drive
Birmingham, Al. 35202
MAW LOAN # 353100
POOL # 180296 (P-708)
CBS LOAN # 353100

Space above this line for Recorder's Use

## \*\*\*ASSIGNMENT\*\*\*

FOR VALUE RECEIVED, the undersigned: MOLTON, ALLEN & WILLIAMS, LTD., AN ALABAMA LIMITED PARTNERSHIP, hereby sells, assigns, transfers and conveys to: CBS MORTGAGE COMPANY, INC., A CORPORATION, all of its, the undersigned's right, title, interest and estate in and to a certain Security instrument (i.e., Mortgage, Deed of Trust, Security Deed, Trust Deed, Mortgage Deed, Mortgage Bond, or Deed Bond),

Security Deed, Trust Deed, Mortgage Deed, Mortgage Bond, or Deed Bond),						
executed by: Carolyn J. Wells and Joh	n A. Ou	tlaw, her h	usband	<del></del>	<del></del>	
to: Molton, Allen & Williams	, Ltd.					
under the date of: April 3	,19_87	, and reco	rded in J	ludge of P	robate	
Instrument #/Book: 124	Page:_	538	·			
of the records of: Shelby County	_in the	State of:	Alabama	1	· · · · · · · · · · · · · · · · · · ·	
with a legal description of:						
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<b>1</b>		·	Oūlu I' ∴	<b>s</b> 3	<u>B</u> :\$0	
IN WITNESS WHEREOF, MOLTON, ALLEN & WILLIAMS CORPORATION, GENERAL PARTNER OF MOLTON, ALLEN & WILLIAMS, LTD., has caused this instrument to he signed by its Senior Vice President, has fixed its seal hereto and has caused the said to be attested by its Assistant Secretary on this:    30th						

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County and said State, hereby certify that Christine H. Lambert and Sonya Allen, whose names as Senior Vice President and Assistant Secretary, respectively, of MOLTON, ALLEN & WILLIAMS, CORPORATION, a corporation AS GENERAL PARTNER OF MOLTON, ALLEN & WILLIAMS, LTD., signed the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of said conveyance, they as such officers, and with full authority executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY	HAND THIS 30th	day of Octo	er/ (%) \$1987
	<del></del>		and Molles
		Lusa 1	1 / Carron
•		Notary Publa	$q \rightarrow q \rightarrow$
		my commissio	6 expires: