

This form furnished by:

**Cahaba Title, Inc.** 988-5600

TITLE NOT EXAMINED

This instrument was prepared by:

(Name) Watson & Johnson

(Address) P. O. Box 987  
Alabaster, Ala. 35007

Send Tax Notice to:

(Name) Mr. and Mrs. Robert P. McGuire

(Address) Route 4, Box 994-A  
Alabaster, Ala. 35007

**WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR**

STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of TEN AND NO/100 (\$10.00) DOLLARS  
and other good and valuable consideration

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,  
Jack A. McGuire, a single man, and Jean Weldon McGuire, a single woman,  
(herein referred to as grantors) do grant, bargain, sell and convey unto

Robert P. McGuire and Karen H. McGuire

(herein referred to as GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor  
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated  
in Shelby County, Alabama to-wit:

Commence at the Northwest corner of the Northwest quarter of the Southwest  
quarter of Section 22, Township 19 South, Range 2 West, Shelby County, Alabama,  
and run thence N 89°-53'-20" E along the North line of said quarter-quarter a  
distance of 649.80' to a point, thence run S 2°-20'-10" E a distance of 1,215.69'  
to the point of beginning of the property, Parcel No. 2, being described, thence  
continue along last described course a distance of 263.11' to a point, thence run  
N 78°-38'-20" W a distance of 364.41' to a point on the Margin of Cherokee Trail,  
thence run N 64°-06'-53" E a distance of 395.82' to the point of beginning, con-  
taining 1.06 acres and marked at each corner with a steel rebar pin or pipe.  
Property is subject to an existing easement or right of way to Alabama Power  
Company as shown hereon and to all agreements, easements, restrictions and/or  
limitations of probated record or applicable law or regulation.

Legal description furnished by Grantors and Grantees.

This is a deed of correction wherein the previous description from Grantors and  
Grantees contained an incorrect legal description.

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them,  
then to the survivor of them in fee simple, and to the heirs and assigns for such survivor forever, together with every contingent  
remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES,  
their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,  
unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)  
heirs, executors and administrators shall warrant and defend the same to the GRANTEES, their heirs and assigns forever, against  
the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 5th  
day of February, 19 88.

WITNESS

\_\_\_\_\_  
(Seal)  
\_\_\_\_\_  
(Seal)  
\_\_\_\_\_  
(Seal)

Jack A. McGuire (Seal)  
Jean Weldon McGuire (Seal)  
(Jean Weldon McGuire) (Seal)

STATE OF ALABAMA

SHELBY

COUNTY

General Acknowledgment

I, the undersigned authority, a Notary Public in and for said County, in said State,  
hereby certify that Jack A. McGuire, a single man, and Jean Weldon McGuire, a single woman,  
whose name s are signed to the foregoing conveyance, and who are known to me, acknowledged before me  
on this day, that being informed of the contents of the conveyance they executed the same voluntarily  
on the day the same bears date.

Given under my hand and official seal this 5th day of February A.D., 19 88

Janice E. Cahen

BOOK 170 PAGE 624

Corrected 12/10/87

*U. W. CONNER*

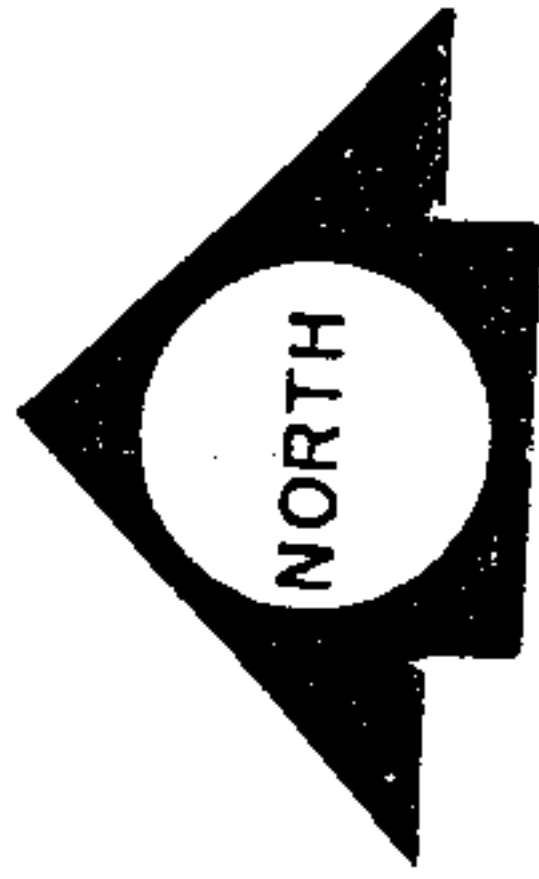
N.W. 1/4 - S.W. 1/4

54 22.75. 195. PPH.

State of ALABAMA

BOOK 170 PAGE 025

SCALE: 1" = 50'



Robert P. McGuire +  
Karen H. McGuire  
Rt. 4, Box 994-A  
Alabaster, AL 35007

663-6295

TRAIL (ASPHALT)

**CHEROKEE**

9.

U-68

11

35

PARCEL NO. 2  
1.06 ACRES

EROKED

BOOK 170 PAGE 626

N 78° 38' 20" W

364.41'

STATE OF ALABAMA  
COUNTY OF SHELBY

I, Joseph E. Conn, Jr., a registered land surveyor in the State of Alabama do hereby certify that this is a true and correct plat of my survey as shown and described hereon.

PARCEL NO. 2

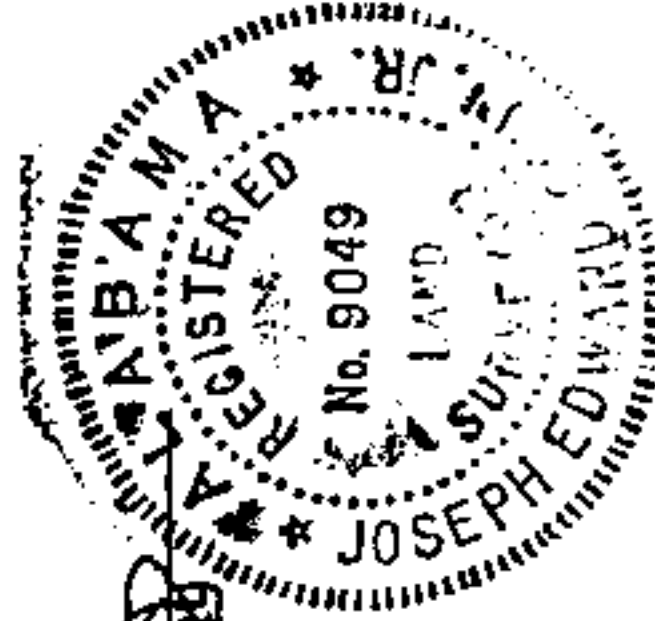
Commence at the Northwest corner of the Northwest quarter of the Southwest quarter of Section 22, Township 19 South, Range 2 West, Shelby County, Alabama and run thence N 89°-53'-20" E along the North line of said quarter-quarter a distance of 649.80' to a point, Thence run S 2°-20'-10" E a distance of 1,215.69' to the point of beginning of the property, Parcel No. 2, being described Thence continue along last described course a distance of 263.11' to a point, Thence run N 78°-38'-20" W a distance of 364.41' to a point on the Margin of Cherokee Trail, Thence run N 64°-06'-53" E a distance of 395.82' to the point of beginning, containing 1.06 acres and marked at each corner with a steel rebar pin or pipe. Property is subject to an existing easement or right of way to Alabama Power Company as shown hereon and to all agreements, easements, restrictions and / or limitations of probated record or applicable law or regulation.

According to my survey this 8th day of August, 1987

File No. 3152  
Jack McGuire  
New Hope area  
Aug. 1987

1. Deed Tax \$ De-Rec  
2. Mtg. Tax \_\_\_\_\_  
3. Recording Fee 7.50  
4. Indexing Fee 1.00  
TOTAL 8.50

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
88 FEB -9 PM 12:55



*Joseph E. Conn, Jr.*  
Alabama registered number 9049  
Surveyor



**SURVCONN**  
ENGINEERS • SURVEYORS