

431 528

This assignment is being re-recorded because of a re-recording of the mortgage that it assigns. It was originally recorded at book 166 page 543 with the mortgage being recorded at book 166 page 535. The second recording of the mortgage is located at book 169 page 313 with the assignment recorded at book 169 page 321. This recording will be a re-recording for this information. 858
ASSIGNMENT

LOAN NUMBER 84-54-44229

STATE OF ALABAMA
COUNTY OF SHELBY

BOOK 170 PAGE 551

FOR VALUE RECEIVED, the undersigned Altus Mortgage Corp., a corporation, does hereby, grant, bargain, sell, convey, assign and deliver unto the Altus Bank, A Federal Savings Bank, its successors and assigns, that certain mortgage executed by Michael A. LeBrun to Altus Mortgage Corp., in the original principal sum of \$ 98,400.00, dated the 30th day of December, 19 87, recorded in the Office of Probate in Shelby County Book 169, on Page 313, together with the debt thereby secured, the note therein described and the interest of the undersigned in and to the lands and property conveyed by said security instrument.

TO HAVE AND TO HOLD unto the said Altus Bank, A Federal Savings Bank, its successors and assigns, FOREVER.

BOOK 166 PAGE 543

IN WITNESS WHEREOF, the said Altus Mortgage Corp., a corporation, has caused this instrument to be executed in its corporate name by its duly authorized person Vicki Hassinger, as its Office Manager and its corporate seal to be hereto affixed, on the 30th day of December 19 87.

BOOK 169 PAGE 321

ALTUS MORTGAGE CORP.
BY: Vicki Hassinger
ITS: Office Manager

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
Re-Recorded
88 FEB -9 AM 9:40
Seal
Rec 2.50
Jud 1.00
3.50
STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
88 JAN -8 AM 10:17
Rec 2.50
Jud 1.00
3.50

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned authority Ellis J. Griddle and for said County, in said State, hereby certify that Vicki Hassinger, whose name as Office Manager of Altus Mortgage Corp., a corporation, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day, that being informed of the contents of this instrument, he/she, with full authority, executed the same voluntarily for and as the act of such corporation.

Given under my hand and official seal this the 30th day of December 19 87.

Ellis J. Griddle

This instrument was prepared by:
Altus Mortgage Corp.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
88 JAN 29 AM 10:57
JUDGE OF
NOTARY PUBLIC
Lisa Erwin
My Commission Expires: 01/13/91