

THIS ASSIGNMENT OF MORTGAGE/DEED OF TRUST is made this 11th day of

MORTGAGE/DEED OF TRUST ASSIGNMENT

| January , 19 88 , by Acacia Financial Services, | Inc. Assignor, Assignee. |
|--|---|
| to Union Planters National Bank | |
| In consideration of the balance of principal herein-accrued interest, to it in hand paid, receipt of which | ch sum is hereby |
| acknowledged, the Assignor hereby assigns a certain i | Mortgage/Deed or |
| Trust made by Gerald S. HILTON, JR. and Pamela R. I | HILTON , BIVEN LO |
| secure the payment of the sum of $\$67.054.00$ | and Interest; |
| which Mortgage/Deed of Trust is dated <u>December</u> corded on <u>DEcember 22</u> , 1987 in the office of | f the <u>Circuit Cour</u> t |
| of the County of Shelby State of | <u>Alabama </u> |
| , in Book 164 | of Mortgages/ ring premises more |
| particularly described as follows: | |
| Lot 61, according to the Survey of Valley Forge, as 6, Page 60, in the Office of the Judge of Probate o | recorded in Map Book f Shelby County, Alabama. |
| together with the note, bond, or obligation describe Deed of Trust and the monies due and to become due to | Welson Altu Inceresc. |
| To have and to hold the same unto Assignee and to the administrators, successors, legal representatives and Assignee forever. | id assigns of the |
| This Assignment is made together with such represent and warranties, either express or implied as are con- of Sale of the Mortgage/Deed of Trust hereby assigne secured by such Mortgage/Deed of Trust as well as in Mortgage Association's "FNMA Conventional Home Mortgage Supplement" or in any other agreement between the page | ed and in the Note n the Federal National gage Selling Contract arties hereto. |
| In testimony whereof, the said party of the firs | st part has |
| on this <u>lith</u> day of <u>January</u> , 19 <u>88</u> , to be signed by <u>F. Weller Meyer</u> , <u>Press</u> | Caused these branch |
| officers), and attested by its Vice President | , and its corporate |
| 1 to be affixed and does hereby appoint F. Welli | er meyer |
| its true and lawful attorney in fact to acknowledge | and deliver these |
| presents as its act and deed. | |
| [OOIPOINCE DELL] | INANCIAL SERVICES, INC. |
| ATTEST: STATE OF ALA. SHELBY U I CERTIFY THIS | |
| INSTRUMENT WAS FILED | weller Maye |
| INSTRUMENT WAS FILED F. Welle Safeb-8 PH 12: 22 F. Welle | r Meyer, President |
| n Barbar Mina Procident | |
| James B. Barber, Vice President | |
| Fairfax County, Virginia JUDGE OF PESSATE | |
| · · · · · · · · · · · · · · · · · · · | y Public in and for the |
| County of Fairfay do hereby cer | rtify that |
| Who is persona | ally well known to me as |
| the person named as the attorney in fact in the for | , 19 <u>88</u> , personally |
| erecard before me in said Fairfax County | and as attorney in |
| fact as foresaid and by virtue of the power vested | in him/her by said deed |
| acknowledged the same to be the act and deed of Ac | cacia financial Services, |
| Inc. grantor therein, or one | Of the barries emerges |
| Given under by hand and seal this <u>lith</u> day of Ja | A.D., 1988 - |
| [Notarial Seal] My Commission Expires 4-22, 1989 Notary | Public Leniker |
| • · · · · · · · · · · · · · · · · · · · | ALLUMING FLES |
| | a c A |
| | 1100010-3 |
| | Index Fee 1.00 |
| | TOTAL \$3.50 |

TOTAL