

STATE OF ALABAMA)
SHELBY COUNTY)

432

FULL SATISFACTION OF RECORDED LIEN

Known All Men By These Presents, That, the undersigned 2154 Trading Corporation, by Taylor & Mathis of Alabama, Inc., as Agent, d/b/a Inverness, acknowledges full payment of the indebtedness secured by that certain (Real Property) mortgage executed by Bryant Homes, Inc., which said mortgage was recorded in the office of of the Judge of Probate Court of Shelby County, Alabama, in Mortgage Book No. 060, Page No. 960, and the undersigned does further hereby release and satisfy said mortgage.

In Witness Whereof the undersigned, 2154 Trading Corporation d/b/a Inverness has caused these presents to be executed this 28th day of January, 1988.

By: TAYLOR & MATHIS OF ALA, INC.
as agent for
2154 TRADING CORPORATION, a
corporation d/b/a/ Inverness

Charles T. Carlisle, Jr.
Charles T. Carlisle, Jr.

STATE OF ALABAMA)
SHELBY COUNTY)

GENERAL ACKNOWLEDGEMENT

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the content of the instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and Official Seal this ____ day of _____, 198__.

Notary Public

STATE OF ALABAMA)
SHELBY COUNTY)

CORPORATE ACKNOWLEDGEMENT

I, the undersigned Notary Public, in and for said County in said State, certify that Charles T. Carlisle, Jr., of Taylor & Mathis of Alabama, Inc., as Agent for 2154 Trading Corporation, d/b/a Inverness, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such agent and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under by hand and Official Seal this 28th day of January, 1988.

Carlin C. Juff
Notary Public

My Commission Expires March 23, 1990

Lot 12A, Block 1
Woodford

STATE OF ALA. SHELBY)
I CERTIFY THIS
INSTRUMENT WAS FILED

88 FEB -8 AM 10:41

RECORDING FEES

Recording Fee \$2.50

Index Fee 1.00

TOTAL \$3.50