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ASSIGNMENT

STATE OF ALABAMA
COUNTY OF Jefferson

LOAN NUMBER 09-54-43945

FOR VALUE RECEIVED, the undersigned Altus Mortgage Corp., a corporation, does hereby, grant, bargain, sell, convey, assign and deliver unto the Altus Bank, A Federal Savings Bank, its successors and assigns, that certain mortgage executed by Sandy M and Cathy Burnett and Charlotte A. Burnett to Altus Mortgage Corp., in the original principal sum of \$ 71,900.00, dated the 27th day of January, 19 88, recorded in the Office of the Judge of Probate in Book 169, on Page 585, together with the debt thereby secured, the note therein described and the interest of the undersigned in and to the lands and property conveyed by said security instrument.

TO HAVE AND TO HOLD unto the said Altus Bank, A Federal Savings Bank, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said Altus Mortgage Corp., a corporation, has caused this instrument to be executed in its corporate name by its duly authorized person Vicki Hassinger, as its office manager and its corporate seal to be hereto affixed, on the 27th day of January, 19 88.

BOOK 169 PAGE 590

ALTUS MORTGAGE CORP.

BY: Vicki Hassinger IS A BORROWER

ITS: Office Manager

Seal

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned authority, in and for said County, in said State, hereby certify that Vicki Hassinger, whose name as Office Manager of Altus Mortgage Corp., a corporation, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day, that being informed of the contents of this instrument, he/she, with full authority, executed the same voluntarily for and as the act of such corporation.

Given under my hand and official seal this the 27th day of January, 19 88.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

88 FEB -2 AM 9:02

Lisa Ewing
NOTARY PUBLIC

My Commission Expires:

This instrument was prepared by:
Altus Mortgage Corp.

Thomas A. Snow Commission Expires January 13, 1991
JUDGE OF PROBATE